

COMMUNITY Beaver City

General Administration

1. Government Type:	Mayor/City Council
2. City Office Address:	60 West Center; P.O. Box 271; Beaver, UT 84713
3. Is City Office facility in full compliance with ADA?	Yes
4. Number of FTE Employees:	13
5. Number of PT Employees:	4 (8 summer hires)

Fire

1. Addresses of Fire Stations	51 North 100 East (Old Station)
2. Service Area (Portion of Town or All)	East side of County
3. Average Response Time (2.5-4 min.)	3-4 Minutes
4. Town/City Fire Dept. or Fire District?	SSD #1
5. Is Station ADA Accessible?	Yes
6. Station Size	<u>4,500</u> sq. ft. # of Bays _____
7. Fire ISO Rating	5
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction) _____ ; _____ Manufacturer (American Lafrance, Ford, etc.) _____ ; _____ Capacity (2,000 G.P.M.) _____ ; _____ Year of Vehicle (1974 etc.) _____ ; _____ Condition (poor, fair, good, excellent) _____ ; _____
9. Firefighters	# of FT Firefighters <u>0</u> # of PT Firefighters <u>0</u> # of Volunteer Firefighters <u>25</u>
10. How Many Firefighters are EMT/Paramedics	# EMT <u>3</u> # Paramedics <u>0</u>
11. Estimated Fire Department needs during next five years?	Vehicles <u>1</u> Additional Engine _____ Facilities <u>N/A</u>
12. Fire personnel needs during next five years?	Full-Time <u>1</u> Part-Time <u>0</u> Volunteers <u>10</u> EMT <u>0</u> Paramedic <u>0</u>

Police

1. Police Station Address	Contract with Beaver County Sheriff Department
2. Average Response Time (Minutes)	3-5 Minutes
3. Is Facility ADA Accessible (Yes/No)	Yes (County Jail)
4. Number of Police Vehicles	14 <u>24</u> Full-time Corrections Officers
5. Number of Employees	# Full-time Police <u>11</u> # of Part-time Police <u>0</u>
6. Personnel needs during next 5 years	# Full-time <u>3</u> # Part-time <u>0</u>

Recreation/Cultural	
<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p> <p>2. Are all of the above fully ADA Accessible? (Yes/No)</p> <p>3. Additional recreation facilities needed during next five years</p>	<p>3 Parks; Library; Civic Center (Opera House/Senior Citizen Center); 10th Street Community Center (Old High School Cafeteria); Swimming Pool; 3 Picnic Pavilions; 2 Tennis Courts; Skateboard Park in process; Baseball diamonds (5 current, 4 in process); Rodeo Grounds/Race Track/Golf Course</p> <p>Yes</p> <p>Additional baseball diamonds and skateboard park (in process)</p>
Sewer Systems	
<p>1. Is there a sewer system? (Yes/No)</p> <p>2. Type of System (i.e. lagoon, sewage treatment plant)</p> <p>3. Is system functioning as designed? (Yes/No)</p> <p>4. Is system adequate for current use? (Yes/No)</p> <p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>Yes</p> <p>Total Containment Lagoons (6)</p> <p>Yes</p> <p>Yes (Recently completed upgrade)</p> <p>Yes (Good for another 25 years)</p>
Culinary Water	
<p>1. What are sources of culinary water</p> <p>2. Total gallons (per day) source water available</p> <p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p> <p>4. Number of water connections</p> <p>5. Average overall daily use in gallons</p> <p>6. Average per connection use in gallons</p>	<p>Wells <u>2</u> Springs <u>13</u> Surface Water _____</p> <p>400 gpm Springs 1.725 gpm Wells</p> <p>Two 500,000 gallons; One 1 million gallon; One 350,000 gallon; and One 2 million gallon</p> <p>Residential <u>1,500</u> Commercial <u>200</u></p> <p>Residential 8,500 gallons/month</p>
Secondary Water (Irrigation) System	
<p>1. Does community have a secondary water system? Yes/No</p>	<p>Yes (Piped Irrigation Water)</p>

COMMUNITY Milford City

General Administration

1. Government Type:	Mayor/City Council
2. City Office Address:	26 South 100 West, Milford, UT 84751
3. Is City Office facility in full compliance with ADA?	Yes
4. Number of FTE Employees:	11
5. Number of PT Employees:	5-6

Fire

1. Addresses of Fire Stations	300 South 100 West; Milford, Utah
2. Service Area (Portion of Town or All)	Milford and part of West Beaver County
3. Average Response Time (2.5-4 minutes)	2-4 Minutes
4. Town/City Fire Dept. or Fire District?	SSD #2
5. Is Station ADA Accessible?	Yes
6. Station Size	<u>4,800</u> sq. ft. # of Bays _____
7. Fire ISO Rating	5
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction) <u>1972 LaFrance Engine; 1960 Coast Engine;</u> <u>1984 Chevrolet one-ton Brush Truck; Rescue Brigadier; and</u> <u>1976 Superior (Support Vehicle–Old Ambulance)</u> Condition (poor, fair, good, excellent) <u>All vehicles are considered to be in good condition</u>
9. Firefighters	# of FT Firefighters <u>0</u> # of PT Firefighters <u>0</u> # of Volunteer Firefighters <u>25</u>
10. How Many Firefighters are EMT/Paramedics	# EMT <u>3</u> # Paramedics <u>0</u>
11. Estimated Fire Department needs during next five years?	Vehicles <u>1 New Engine</u> Facilities <u>New Fire Station in</u> <u>Process of being built</u>
12. Fire personnel needs during next five years?	Full-Time <u>1</u> Part-Time <u>0</u> Volunteers <u>10</u> EMT <u>0</u> Paramedic <u>0</u>

Police

1. Police Station Address	Contract with Beaver County Sheriff Department
2. Average Response Time (Minutes)	2-5 Minutes
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	14 Full-Time Corrections Officers <u>24</u>
5. Number of Employees	# Full-time Police <u>11</u> # of Part-time Police <u>0</u>
6. Personnel needs during next 5 years	# Full-time <u>3</u> # Part-time <u>0</u>

Recreation/Cultural

<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p>	<p>Library; 3 Community Parks; 1 Golf Course; 1 Picnic Pavilion; Baseball Diamond; Rodeo Arena in one Park; Swimming Pool; Tennis Courts--(belong to Beaver County School District)</p>
<p>List main features of each park (play-ground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p>	
<p>2. Are all of the above fully ADA Accessible? (Yes/No)</p>	<p>Yes</p>
<p>3. Additional recreation facilities needed during next five years</p>	<p>Expansion of Golf Course</p>

Sewer Systems

<p>1. Is there a sewer system? (Yes/No)</p>	<p>Yes</p>
<p>2. Type of System (i.e. lagoon, sewage treatment plant)</p>	<p>Lagoon</p>
<p>3. Is system functioning as designed? (Yes/No)</p>	<p>Yes</p>
<p>4. Is system adequate for current use? (Yes/No)</p>	<p>Yes</p>
<p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>No</p>

Culinary Water

<p>1. What are sources of culinary water</p>	<p>Wells <u>1</u> Springs _____ Surface Water _____ (1 Well under development)</p>
<p>2. Total gallons (per day) source water available</p>	<p>1,000 g.p.m.</p>
<p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p>	<p>1.9 million gallons</p>
<p>4. Number of water connections</p>	<p>Residential <u>600</u> Commercial <u>50</u></p>
<p>5. Average overall daily use in gallons</p>	<p>380,400</p>
<p>6. Average per connection use in gallons</p>	<p>735</p>

Secondary Water (Irrigation) System

<p>1. Does community have a secondary water system? Yes/No</p>	<p>Yes</p>
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COMMUNITY Minersville Town

General Administration

1. Government Type:	Mayor/Town Council
2. City Office Address:	60 West Main; P.O. Box 159; Minersville, UT 84752
3. Is City Office facility in full compliance with ADA?	Yes
4. Number of FTE Employees:	1
5. Number of PT Employees:	1

Fire

1. Addresses of Fire Stations	70 West Main Street; Minersville, Utah
2. Service Area (Portion of Town or All)	Town and surrounding area
3. Average Response Time (2.5-4 minutes)	3-4 Minutes
4. Town/City Fire Dept. or Fire District?	SSD #2
5. Is Station ADA Accessible?	Yes
6. Station Size	<u>4,500</u> sq. ft. # of Bays _____ (2 nd building 900 sq. ft.)
7. Fire ISO Rating	5
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction) <u>1963 International Engine; 1972 International Engine;</u> <u>1984 Chevrolet Brush Truck; 1974 Chevrolet Tender Truck;</u> <u>1974 GMC Extraction Rescue Truck</u> Condition (poor, fair, good, excellent) <u>All equipment considered to be in good condition</u>
9. Firefighters	# of FT Firefighters <u>0</u> # of PT Firefighters <u>0</u> # of Volunteer Firefighters <u>25</u>
10. How Many Firefighters are EMT/Paramedics	# EMT <u>3</u> # Paramedics <u>0</u>
11. Estimated Fire Department needs during next five years?	Vehicles <u>1 New Engine</u> Facilities <u>N/A</u>
12. Fire personnel needs during next five years?	Full-Time <u>1</u> Part-Time <u>0</u> Volunteers <u>10</u> EMT <u>0</u> Paramedic <u>0</u>

Police

1. Police Station Address	Town Marshall
2. Average Response Time (Minutes)	5 Minutes
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	1 Truck
5. Number of Employees	# Full-time Police <u>1</u> # of Part-time Police <u>0</u>
6. Personnel needs during next 5 years	# Full-time <u>1 Town Marshall</u> # Part-time <u>0</u>

Recreation/Cultural	
<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p> <p>2. Are all of the above fully ADA Accessible? (Yes/No)</p> <p>3. Additional recreation facilities needed during next five years</p>	<p>2 Parks with pavilions and picnic facilities; ballfields; playgrounds; fairgrounds with rodeo arena (Beaver County facility located in Minersville); benches and building; Library; Swimming Pool; 1 park and ballfield (owned by LDS Church)</p> <p>Recently acquired property from Beaver County School District (Old Elementary School). Have installed playground equipment. Applied for grant to build pavilion and restrooms at this site.</p> <p>No</p> <p>Need additional sports fields; basketball courts; picnic tables; playgrounds; handicap accessible restrooms; walking, biking,</p>
Sewer Systems	
<p>1. Is there a sewer system? (Yes/No)</p> <p>2. Type of System (i.e. lagoon, sewage treatment plant)</p> <p>3. Is system functioning as designed? (Yes/No)</p> <p>4. Is system adequate for current use? (Yes/No)</p> <p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>Yes</p> <p>Lagoon</p> <p>Yes</p> <p>Yes</p> <p>Yes (20 years)</p>
Culinary Water	
<p>1. What are sources of culinary water</p> <p>2. Total gallons (per day) source water available</p> <p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p> <p>4. Number of water connections</p> <p>5. Average overall daily use in gallons</p> <p>6. Average per connection use in gallons</p>	<p>Wells <u> 1 </u> Springs <u> 2 </u> Surface Water <u> </u></p> <p>500,000 (1 new tank)</p> <p>Residential <u> 279 </u> Commercial <u> 1 </u> School <u> </u> Agric. <u> 28 </u></p> <p>4,949,000 Residential 2,703 gal. Agriculture</p> <p>35,000 monthly</p>
Secondary Water (Irrigation) System	
<p>1. Does community have a secondary water system? Yes/No</p>	<p>Yes (Under Irrigation Company)</p>

COMMUNITY

Antimony Town

General Administration

1. Government Type:	Mayor/City Council/Town Board
2. City Office Address:	134 North Highway 22; P.O. Box 120046, Antimony, UT 84712
3. Is City Office facility in full compliance with ADA?	Yes
4. Number of FTE Employees:	0
5. Number of PT Employees:	1

Fire

1. Addresses of Fire Stations	Center of Town
2. Service Area (Portion of Town or All)	Town and surrounding area (15 mile radius)
3. Average Response Time (2.5-4 minutes)	5-10 Minutes
4. Town/City Fire Dept. or Fire District?	None
5. Is Station ADA Accessible?	Yes
6. Station Size	<u>2,400</u> sq. ft. # of Bays <u>2</u>
7. Fire ISO Rating	10
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction) <u>1991 F 350 Ford "Little Red"; 1971 International Pumper ; 1989 Wildland Truck; 1958 Fire Engine to be donated to Museum in Salt Lake City</u>
	Condition (poor, fair, good, excellent) <u>All vehicles in fair to good condition</u>
9. Firefighters	# of FT Firefighters <u>0</u> # of PT Firefighters <u>0</u> # of Volunteer Firefighters <u>5-6</u>
10. How Many Firefighters are EMT/Paramedics	# EMT <u>0</u> # Paramedics <u>0</u>
11. Estimated Fire Department needs during next five years?	Vehicles <u>None at this time</u> Facilities <u>None</u>
12. Fire personnel needs during next five years?	Full-Time <u>0</u> Part-Time <u>0</u> Volunteers <u>As volunteer</u> EMT <u>0</u> Paramedic <u>0</u>

Police

1. Police Station Address	Service Provided by Garfield & Piute Sheriff Departments
2. Average Response Time (Minutes)	Varied Response Time
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	8
5. Number of Employees	# Full-time Police <u>8</u> # of Part-time Police <u>1</u>
6. Personnel needs during next 5 years	# Full-time <u>0</u> # Part-time <u>0</u>

Recreation/Cultural	
<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p> <p>2. Are all of the above fully ADA Accessible? (Yes/No)</p> <p>3. Additional recreation facilities needed during next five years</p>	<p>Park with Tennis Court; Playground and 3 Pavilions; Daughters of Utah Pioneers Museum; New Community Center with ½ Basketball Court, with kitchen for group events</p> <p>Yes</p> <p>New Library</p>
Sewer Systems	
<p>1. Is there a sewer system? (Yes/No)</p> <p>2. Type of System (i.e. lagoon, sewage treatment plant)</p> <p>3. Is system functioning as designed? (Yes/No)</p> <p>4. Is system adequate for current use? (Yes/No)</p> <p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>No</p> <p>Septic Tanks</p> <p>Yes</p> <p>Yes</p> <p>Yes</p>
Culinary Water	
<p>1. What are sources of culinary water</p> <p>2. Total gallons (per day) source water available</p> <p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p> <p>4. Number of water connections</p> <p>5. Average overall daily use in gallons</p> <p>6. Average per connection use in gallons</p>	<p>Wells _____ Springs <u>2</u> Surface Water _____</p> <p>210,516 gallons</p> <p>500,000 gallons (3 Tanks)</p> <p>Residential <u>120</u> Commercial <u>3 (Rockin' R)</u></p> <p>1,711 gallons daily</p> <p>Approximately 40,000 gallons a month per household</p>
Secondary Water (Irrigation) System	
<p>1. Does community have a secondary water system? Yes/No</p>	<p>No</p>

COMMUNITY Boulder Town

General Administration

1. Government Type:	Mayor/City Council/Town Board
2. City Office Address:	351 North 100 East; P.O. Box 1329; Boulder, UT 84716
3. Is City Office facility in full compliance with ADA?	Yes (Somewhat - old ramp in need of replacement)
4. Number of FTE Employees:	None
5. Number of PT Employees:	3

Fire

1. Addresses of Fire Stations	55 East 300 North; Boulder, UT
2. Service Area (Portion of Town or All)	Town and surrounding area (10 mile radius)
3. Average Response Time (2.5-4 minutes)	10 Minutes
4. Town/City Fire Dept. or Fire District?	None
5. Is Station ADA Accessible?	Yes (Restrooms?)
6. Station Size	<u>2,720</u> sq. ft. # of Bays <u>4</u>
7. Fire ISO Rating	10
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction) <u>1991 Ford 1-ton 500 gpm mini pumper; 1995 International 1,000 gmp pumper; 1986 Chevrolet Rescue/Response Truck (No fire fighting capacity)</u>
9. Firefighters	Condition (poor, fair, good, excellent) <u>1991 & 1995 good condition; 1986 fair condition</u> # of FT Firefighters <u>0</u> # of PT Firefighters <u>0</u> # of Volunteer Firefighters <u>13</u>
10. How Many Firefighters are EMT/Paramedics	# EMT <u>1</u> # Paramedics <u>0</u>
11. Estimated Fire Department needs during next five years?	Vehicles <u>1 Water Tanker; 1 Rescue/Equipment Truck to replace Chevrolet</u> Facilities <u>Classroom and Laundry Room Addition to Existing Building</u>
12. Fire personnel needs during next five years?	Full-Time <u>0</u> Part-Time <u>0</u> Volunteers <u>10</u> EMT <u>5</u> Paramedic <u>0</u>

Police

1. Police Station Address	Served by Garfield County Sheriff Department
2. Average Response Time (Minutes)	Varied Response Time (Local deputy resides in Boulder)
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	8
5. Number of Employees	# Full-time Police <u>8</u> # of Part-time Police <u>1</u>
6. Personnel needs during next 5 years	# Full-time <u>0</u> # Part-time <u>0</u>

Recreation/Cultural	
<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p> <p>2. Are all of the above fully ADA Accessible? (Yes/No)</p> <p>3. Additional recreation facilities needed during next five years</p>	<p>Anasazi Indian Village Museum; Community Center; Community Park with Playground; Baseball Field; Basketball Court and Picnic Tables</p> <p>Yes</p> <p>In process of doing new park with trails, public restrooms, pavilion and picnic tables</p>
Sewer Systems	
<p>1. Is there a sewer system? (Yes/No)</p> <p>2. Type of System (i.e. lagoon, sewage treatment plant)</p> <p>3. Is system functioning as designed? (Yes/No)</p> <p>4. Is system adequate for current use? (Yes/No)</p> <p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>No</p> <p>Septic Tanks</p> <p>Yes</p> <p>Yes</p> <p>Yes (Need to study for future growth)</p>
Culinary Water	
<p>1. What are sources of culinary water</p> <p>2. Total gallons (per day) source water available</p> <p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p> <p>4. Number of water connections</p> <p>5. Average overall daily use in gallons</p> <p>6. Average per connection use in gallons</p>	<p>Wells <u>1</u> Springs <u>1</u> Surface Water _____</p> <p>30,000 gallons per connection (residential/commercial)_</p> <p>Served by 6 Private Water Companies - Main Water Company has 3 Tanks providing 400,000 gallons storage capacity</p> <p>Residential/Commercial <u>104</u></p> <p>30,000 gallons per day available for use</p> <p>30,000 gallons per day available for use per connection</p>
Secondary Water (Irrigation) System	
<p>1. Does community have a secondary water system? Yes/No</p>	<p>Yes</p>

COMMUNITY Cannonville Town

General Administration	
1. Government Type:	Mayor/City Council/Town Board
2. City Office Address:	25 South Redrock Drive, Cannonville, UT 84718
3. Is City Office facility in full compliance with ADA?	Yes
4. Number of FTE Employees:	None
5. Number of PT Employees:	5 (1 Park Maintenance 7 mo.; 1 Street mowing/snow removal and signs as needed)
Fire	
1. Addresses of Fire Stations	20 West Center Street
2. Service Area (Portion of Town or All)	Cannonville, Kodachrome State Park and outlying areas (Tropic for structure fires)
3. Average Response Time (2.5-4 minutes)	10 Minutes
4. Town/City Fire Dept. or Fire District?	None
5. Is Station ADA Accessible?	Yes
6. Station Size	<u>4,000</u> sq. ft. # of Bays <u>2</u>
7. Fire ISO Rating	9
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction) <u>1991 Ford Pumper; 1-ton pumper (storing for Tropic); SCBA (old truck)</u> Condition (poor, fair, good, excellent) _____;
9. Firefighters	# of FT Firefighters <u>0</u> # of PT Firefighters <u>0</u> # of Volunteer Firefighters <u>5</u>
10. How Many Firefighters are EMT/Paramedics	# EMT <u>2</u> # Paramedics <u>0</u>
11. Estimated Fire Department needs during next five years?	Vehicles <u>0</u> Facilities <u>Fire Station Insulation</u>
12. Fire personnel needs during next five years?	Full-Time <u>0</u> Part-Time <u>0</u> Volunteers <u>As volunteer</u> EMT <u>0</u> Paramedic <u>0</u>
Police	
1. Police Station Address	Served by Garfield County Sheriff Department
2. Average Response Time (Minutes)	10 Minutes (Deputy lives in Cannonville)
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	8
5. Number of Employees	# Full-time Police <u>8</u> # of Part-time Police <u>8</u>
6. Personnel needs during next 5 years	# Full-time <u>0</u> # Part-time <u>0</u>

Recreation/Cultural	
<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p> <p>2. Are all of the above fully ADA Accessible? (Yes/No)</p> <p>3. Additional recreation facilities needed during next five years</p>	<p>Community Center; Small Park with Playground Equipment</p> <p>Restrooms in Town Hall</p> <p>Submitting applications for improvements to park; new restrooms, replace equipment, pavilion, new picnic tables, and septic tank</p>
Sewer Systems	
<p>1. Is there a sewer system? (Yes/No)</p> <p>2. Type of System (i.e. lagoon, sewage treatment plant)</p> <p>3. Is system functioning as designed? (Yes/No)</p> <p>4. Is system adequate for current use? (Yes/No)</p> <p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>No</p> <p>Septic Tanks</p> <p>Yes</p> <p>Yes</p> <p>Yes</p>
Culinary Water	
<p>1. What are sources of culinary water</p> <p>2. Total gallons (per day) source water available</p> <p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p> <p>4. Number of water connections</p> <p>5. Average overall daily use in gallons</p> <p>6. Average per connection use in gallons</p>	<p>Wells <u>1</u> Springs <u>1</u> Surface Water _____</p> <p>250,000 gallon Old Tank (for fire/want to replace leaking) 300,000 gallon New Tank</p> <p>Residential <u>70</u> Commercial <u>23</u> (Motel/Campground - mostly taps for homes)</p> <p>90,000 gallons</p>
Secondary Water (Irrigation) System	
<p>1. Does community have a secondary water system? Yes/No</p>	<p>Yes (Cannonville Irrigation Company)</p>

COMMUNITY Escalante City

General Administration

1. Government Type:	Mayor/City Council
2. City Office Address:	56 North 100 East, Escalante, UT 84726
3. Is City Office facility in full compliance with ADA?	Yes
4. Number of FTE Employees:	4 (1 employee 32 hours week)
5. Number of PT Employees:	1

Fire

1. Addresses of Fire Stations	100 North 50 West
2. Service Area (Portion of Town or All)	Escalante City and surrounding area
3. Average Response Time (2.5-4 minutes)	5-10 Minutes
4. Town/City Fire Dept. or Fire District?	None
5. Is Station ADA Accessible?	Yes
6. Station Size	<u>1,638</u> sq. ft. # of Bays <u>3</u>
7. Fire ISO Rating	9
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction) <u>1991 International 1,000 gpm pumper; 1999 Dodge Responder Truck; Older truck 1,750 gpm pumper (not used); Mac Truck (belongs to Garfield County)</u> Condition (poor, fair, good, excellent) <u>1999 Dodge - good condition; 1991 International - fair condition</u>
9. Firefighters	# of FT Firefighter <u>0</u> # of PT Firefighters <u>0</u> # of Volunteer Firefighters <u>14</u>
10. How Many Firefighters are EMT/Paramedics	# EMT <u>1</u> # Paramedics <u>0</u>
11. Estimated Fire Department needs during next five years?	Vehicles <u>1 Brush Truck</u> Facilities <u>New Fire Station</u>
12. Fire personnel needs during next five years?	Full-Time <u>0</u> Part-Time <u>0</u> Volunteers <u>Always open</u> EMT _____ Paramedic _____

Police

1. Police Station Address	Served by Garfield County Sheriff Department
2. Average Response Time (Minutes)	10 Minutes (Deputy lives in Escalante City)
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	8
5. Number of Employees	# Full-time Police <u>8</u> # of Part-time Police <u>1</u>
6. Personnel needs during next 5 years	# Full-time <u>0</u> # Part-time <u>0</u>

Recreation/Cultural	
<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p> <p>2. Are all of the above fully ADA Accessible? (Yes/No)</p> <p>3. Additional recreation facilities needed during next five years</p>	<p>Library; 2 Community Parks (1 closed but still owned by City); 5 Picnic Tables</p> <p>Yes</p> <p>Lions Club is trying to obtain a grant for park improvements</p>
Sewer Systems	
<p>1. Is there a sewer system? (Yes/No)</p> <p>2. Type of System (i.e. lagoon, sewage treatment plant)</p> <p>3. Is system functioning as designed? (Yes/No)</p> <p>4. Is system adequate for current use? (Yes/No)</p> <p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>Yes</p> <p>Lagoon</p> <p>Yes</p> <p>Yes</p> <p>Yes (need to study for future growth)</p>
Culinary Water	
<p>1. What are sources of culinary water</p> <p>2. Total gallons (per day) source water available</p> <p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p> <p>4. Number of water connections</p> <p>5. Average overall daily use in gallons</p> <p>6. Average per connection use in gallons</p>	<p>Wells <u>1 (backup)</u> Springs <u>6</u> Surface Water _____</p> <p>1 million gallons</p> <p>Residential/Commercial <u>500</u></p> <p>306,800</p> <p>471</p>
Secondary Water (Irrigation) System	
<p>1. Does community have a secondary water system? Yes/No</p>	<p>Yes (2 private water companies)</p>

COMMUNITY Hatch Town

General Administration

1. Government Type:	Mayor/City Council/Town Board
2. City Office Address:	40 West Center, P.O. Box 625, Hatch, UT 84735
3. Is City Office facility in full compliance with ADA?	No (No bars in restrooms)
4. Number of FTE Employees:	0
5. Number of PT Employees:	4

Fire

1. Addresses of Fire Stations	Hatch (old fire station connected to Town Hall for storage)
2. Service Area (Portion of Town or All)	Hatch Town (10 mile radius)
3. Average Response Time (2.5-4 minutes)	7 Minutes
4. Town/City Fire Dept. or Fire District?	None
5. Is Station ADA Accessible?	Yes
6. Station Size	<u>1,440</u> sq. ft. # of Bays <u>3</u> (purchased new building)
7. Fire ISO Rating	6-9
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction) <u>1991 Ford 1-ton Fire Truck; 1984 SMC Fire Engine;</u> <u>1973 Chevrolet Brush/Wildland Truck; 1956 International</u> <u>pumper truck; 1984 Chevrolet Brush Truck</u> Capacity (2,000 G.P.M.) _____; Condition (poor, fair, good, excellent) <u>Trucks in fair to good condition</u>
9. Firefighters	# of FT Firefighters <u>0</u> # of PT Firefighters <u>0</u> # of Volunteer Firefighters <u>8</u>
10. How Many Firefighters are EMT/Paramedics	# EMT <u>1</u> # Paramedics <u>2</u> Nurses _____
11. Estimated Fire Department needs during next five years?	Vehicles <u>0</u> Facilities <u>0</u>
12. Fire personnel needs during next five years?	Full-Time <u>0</u> Part-Time <u>0</u> Volunteers <u>As Volunteer</u> EMT <u>0</u> Paramedic <u>0</u>

Police

1. Police Station Address	Provided by Garfield County Sheriff Department
2. Average Response Time (Minutes)	10-15 Minutes
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	8
5. Number of Employees	# Full-time Police <u>8</u> # of Part-time Police <u>1</u>
6. Personnel needs during next 5 years	# Full-time <u>0</u> # Part-time <u>0</u>

Recreation/Cultural

<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (play-ground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p> <p>2. Are all of the above fully ADA Accessible? (Yes/No)</p> <p>3. Additional recreation facilities needed during next five years</p>	<p>City Park, Tennis Court; Picnic Canopy and Daughters of Utah Pioneers Museum; 2 Barbeque Pits and Dutch Oven Pit with Tables</p> <p>Yes?? Restrooms behind Town Hall Restrooms in DUP Museum by appointment - ADA Accessible</p> <p>Hatch Town is trying to obtain funding for a new Community Center and Town Hall</p>
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Sewer Systems

<p>1. Is there a sewer system? (Yes/No)</p> <p>2. Type of System (i.e. lagoon, sewage treatment plant)</p> <p>3. Is system functioning as designed? (Yes/No)</p> <p>4. Is system adequate for current use? (Yes/No)</p> <p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>No</p> <p>Septic Tanks</p> <p>Yes</p> <p>Yes</p> <p>Yes</p>
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Culinary Water

<p>1. What are sources of culinary water</p> <p>2. Total gallons (per day) source water available</p> <p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p> <p>4. Number of water connections</p> <p>5. Average overall daily use in gallons</p> <p>6. Average per connection use in gallons</p>	<p>Wells <u>2</u> Springs _____ Surface Water _____</p> <p>250,000</p> <p>Residential <u>98</u> Commercial <u>8</u></p> <p>54,400 (approximate per water connection)</p> <p>210 (approximate)</p>
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Secondary Water (Irrigation) System

<p>1. Does community have a secondary water system? Yes/No</p>	<p>Yes</p>
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COMMUNITY

Henrieville Town

General Administration

1. Government Type:	Mayor/City Council/Town Board
2. City Office Address:	70 West Main Street, P.O. Box 125, Henrieville, UT 84736
3. Is City Office facility in full compliance with ADA?	Yes
4. Number of FTE Employees:	0
5. Number of PT Employees:	1

Fire

1. Addresses of Fire Stations	70 West Main Street
2. Service Area (Portion of Town or All)	Henrieville Town and surrounding area for 2 ½ miles
3. Average Response Time (2.5-4 minutes)	5-10 Minutes
4. Town/City Fire Dept. or Fire District?	None
5. Is Station ADA Accessible?	Yes
6. Station Size	<u>4,800</u> sq. ft. # of Bays <u>2</u>
7. Fire ISO Rating	9
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction) <u>1997 Mac Fire Truck (1-ton pumper;</u> Capacity (2,000 G.P.M.) _____ ; _____ ; Condition (poor, fair, good, excellent) <u>Good condition</u>
9. Firefighters	# of FT Firefighters <u>0</u> # of PT Firefighters <u>0</u> # of Volunteer Firefighters <u>5</u>
10. How Many Firefighters are EMT/Paramedics	# EMT <u>0</u> # Paramedics <u>0</u>
11. Estimated Fire Department needs during next five years?	Vehicles <u>None anticipated</u> Facilities <u>None anticipated</u>
12. Fire personnel needs during next five years?	Full-Time <u>0</u> Part-Time <u>0</u> Volunteers <u>5-8</u> EMT <u>0</u> Paramedic <u>0</u>

Police

1. Police Station Address	Provided by Garfield County Sheriff Department
2. Average Response Time (Minutes)	5 Minutes (Deputy lives in Cannonville)
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	8
5. Number of Employees	# Full-time Police <u>8</u> # of Part-time Police <u>1</u>
6. Personnel needs during next 5 years	# Full-time <u>0</u> # Part-time <u>0</u>

Recreation/Cultural	
<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p>	<p>Senior Citizen Center; Town Center; Community Park with Playground</p>
<p>2. Are all of the above fully ADA Accessible? (Yes/No)</p>	<p>Yes</p>
<p>3. Additional recreation facilities needed during next five years</p>	<p>Building pavilion in the park next year</p>
Sewer Systems	
<p>1. Is there a sewer system? (Yes/No)</p>	<p>No</p>
<p>2. Type of System (i.e. lagoon, sewage treatment plant)</p>	<p>Septic Tanks</p>
<p>3. Is system functioning as designed? (Yes/No)</p>	<p>Yes</p>
<p>4. Is system adequate for current use? (Yes/No)</p>	<p>Yes</p>
<p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>Not sure (need to study for future growth)</p>
Culinary Water	
<p>1. What are sources of culinary water</p>	<p>Wells _____ Springs <u>1</u> Surface Water _____ (Working on water project for 1 additional Spring)</p>
<p>2. Total gallons (per day) source water available</p>	
<p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p>	<p>400,000 (1 new tank)</p>
<p>4. Number of water connections</p>	<p>Residential <u>100</u> Commercial _____</p>
<p>5. Average overall daily use in gallons</p>	<p>48,000</p>
<p>6. Average per connection use in gallons</p>	<p>1,893</p>
Secondary Water (Irrigation) System	
<p>1. Does community have a secondary water system? Yes/No</p>	<p>Yes</p>

COMMUNITY Panguitch City

General Administration

1. Government Type:	Mayor/City Council
2. City Office Address:	25 South 200 East, P.O. Box 75, Panguitch, UT 84759
3. Is City Office facility in full compliance with ADA?	Yes
4. Number of FTE Employees:	7
5. Number of PT Employees:	5 (Includes summer hires)

Fire

1. Addresses of Fire Stations	50 North 100 East
2. Service Area (Portion of Town or All)	Panguitch City and part of Garfield County from the north county line to Hatch
3. Average Response Time (2.5-4 minutes)	4 Minutes in town; 5-10 minutes out-of-town
4. Town/City Fire Dept. or Fire District?	None
5. Is Station ADA Accessible?	Yes
6. Station Size	<u>8,000</u> sq. ft. # of Bays <u>4</u> (2 fire; 2 ambulance)
7. Fire ISO Rating	6
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction) <u>2 Pierce Fire Engines 1991 and 2001; 1 Older mid-sized Brush Truck; Chevrolet 1-ton Equipment</u> Capacity (2,000 G.P.M.) <u>750 gpm</u> ; _____ ; _____ Condition (poor, fair, good, excellent) <u>Engines in good to excellent condition; Brush truck fair ;</u>
9. Firefighters	# of FT Firefighters <u>0</u> # of PT Firefighters <u>1</u> # of Volunteer Firefighters <u>20</u>
10. How Many Firefighters are EMT/Paramedics	# EMT <u>2</u> # Paramedics <u>0</u>
11. Estimated Fire Department needs during next five years?	Vehicles <u>New Brush Truck or 1st Responder Truck</u> Facilities <u>None</u>
12. Fire personnel needs during next five years?	Full-Time <u>0</u> Part-Time <u>0</u> Volunteers <u>As volunteer</u> EMT _____ Paramedic _____

Police

1. Police Station Address	Contract with Garfield County Sheriff Department
2. Average Response Time (Minutes)	2-5 Minutes
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	8
5. Number of Employees	# Full-time Police <u>8</u> # of Part-time Police <u>1</u>
6. Personnel needs during next 5 years	# Full-time <u>0</u> # Part-time <u>0</u>

Recreation/Cultural	
<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (play-ground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p> <p>2. Are all of the above fully ADA Accessible? (Yes/No)</p> <p>3. Additional recreation facilities needed during next five years</p>	<p>Swimming Pool; Community Recreational Center; Library; Softball Field; Little League Field; Community Park with Restrooms, Pavilion and Picnic Tables; Outdoor Rodeo Grounds and Race Track; Triple C Indoor Arena (shared with Garfield County 50/50)</p> <p>Yes</p> <p>Additional weight equipment and updated recreational center; a golf course; a few mini-parks with playgrounds and picnic facilities; 3 basketball courts, new swimming pool. Currently in process of obtaining upgraded playground equip.</p>
Sewer Systems	
<p>1. Is there a sewer system? (Yes/No)</p> <p>2. Type of System (i.e. lagoon, sewage treatment plant)</p> <p>3. Is system functioning as designed? (Yes/No)</p> <p>4. Is system adequate for current use? (Yes/No)</p> <p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>Yes</p> <p>Lagoon</p> <p>Yes</p> <p>Yes</p> <p>Yes</p>
Culinary Water	
<p>1. What are sources of culinary water</p> <p>2. Total gallons (per day) source water available</p> <p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p> <p>4. Number of water connections</p> <p>5. Average overall daily use in gallons</p> <p>6. Average per connection use in gallons</p>	<p>Wells <u>1</u> Springs <u>6-8</u> Surface Water _____</p> <p>500,000 to 600,000 (collect into 1 and bring down mountain) 1.7 million gallons per day from well</p> <p>1.5 million gallons</p> <p>Residential <u>600</u> Commercial <u>100</u></p> <p>1,295,200</p> <p>515</p>
Secondary Water (Irrigation) System	
<p>1. Does community have a secondary water system? Yes/No</p>	<p>Yes</p>

COMMUNITY Tropic Town

General Administration

1. Government Type:	Mayor/City Council/Town Board
2. City Office Address:	40 North 300 West, P.O. Box 130, Tropic, UT 84776
3. Is City Office facility in full compliance with ADA?	Yes (Changing 1 Door)
4. Number of FTE Employees:	2
5. Number of PT Employees:	3

Fire

1. Addresses of Fire Stations	40 North 300 West
2. Service Area (Portion of Town or All)	Tropic, Bryce Canyon, Henrieville, Cannonville and to top of Blues
3. Average Response Time (2.5-4 minutes)	10 Minutes
4. Town/City Fire Dept. or Fire District?	None
5. Is Station ADA Accessible?	Yes
6. Station Size	<u>4,500</u> sq. ft. # of Bays <u>4</u>
7. Fire ISO Rating	6
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction) Year of Vehicle _____; _____; Manufacturer (American LaFrance, Ford, etc.) _____; Capacity (2,000 G.P.M.) _____; _____; Condition (poor, fair, good, excellent) _____; _____;
9. Firefighters	# of FT Firefighters _____ # of PT Firefighters _____ # of Volunteer Firefighters _____
10. How Many Firefighters are EMT/Paramedics	# EMT _____ # Paramedics _____
11. Estimated Fire Department needs during next five years?	Vehicles _____ Facilities _____
12. Fire personnel needs during next five years?	Full-Time _____ Part-Time _____ Volunteers _____ EMT _____ Paramedic _____

Police

1. Police Station Address	Served by Garfield County Sheriff Department (Dispatch from Panguitch - One Deputy lives in Cannonville)
2. Average Response Time (Minutes)	10-15 Minutes
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	8
5. Number of Employees	# Full-time Police <u>8</u> # of Part-time Police <u>1</u>
6. Personnel needs during next 5 years	# Full-time <u>0</u> # Part-time <u>0</u>

Recreation/Cultural	
<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (play-ground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p> <p>2. Are all of the above fully ADA Accessible? (Yes/No)</p> <p>3. Additional recreation facilities needed during next five years</p>	<p>One Community Park; Scout House and Bowery; Baseball fields; 2 Little League Fields; Pavilion; Picnic Tables; Grills and Restrooms</p> <p>Yes</p> <p>Swimming Pool; Tennis Courts; Basketball Courts (Have 173 acres from BLM for park development)</p>
Sewer Systems	
<p>1. Is there a sewer system? (Yes/No)</p> <p>2. Type of System (i.e. lagoon, sewage treatment plant)</p> <p>3. Is system functioning as designed? (Yes/No)</p> <p>4. Is system adequate for current use? (Yes/No)</p> <p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>Yes</p> <p>Lagoon</p> <p>Yes</p> <p>Yes</p> <p>Yes (Have 1 lagoon not using at current time)</p>
Culinary Water	
<p>1. What are sources of culinary water</p> <p>2. Total gallons (per day) source water available</p> <p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p> <p>4. Number of water connections</p> <p>5. Average overall daily use in gallons</p> <p>6. Average per connection use in gallons</p>	<p>Wells <u>1</u> Springs <u>2</u> Surface Water _____ Well drilled on community park - In process of cleaning up and anticipate it will be on line next summer</p> <p>750,000</p> <p>Residential <u>230</u> Commercial <u>8</u></p> <p>153,600</p> <p>910</p>
Secondary Water (Irrigation) System	
<p>1. Does community have a secondary water system? Yes/No</p>	<p>Yes</p>

COMMUNITY

Brian Head

General Administration	
1. Government Type:	Mayor/City Council/Brian Head
2. City Office Address:	56 N. Highway 143, P.O. Box 190-068, Brian Head, UT 84719
3. Is City Office facility in full compliance with ADA?	Yes
4. Number of FTE Employees:	13 to 14
5. Number of PT Employees:	1 (Seasonal for trails)
Fire	
1. Addresses of Fire Stations	535 South Brian Head Boulevard, Brian Head, UT
2. Service Area (Portion of Town or All)	Brian Head Town and mountain properties in surrounding area
3. Average Response Time (2.5-4 minutes)	4-5 Minutes
4. Town/City Fire Dept. or Fire District?	None
5. Is Station ADA Accessible?	Yes
6. Station Size	_____ sq. ft. # of Bays <u>2</u>
7. Fire ISO Rating	6
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction) <u>2002 Pierce/Hawk 1,205 gpm; 1981 Utah Lagrange 800 gpm;</u> <u>1964 Multi-fuel 800 gpm; 1982 Chevrolet Brush Truck; 1972</u> <u>Crown Snorkel; 1985 platform truck</u> Condition (poor, fair, good, excellent) <u>2003 Excellent Condition; Others good to fair condition</u>
9. Firefighters	# of FT Firefighters <u>5</u> # of PT Firefighters <u>1</u> # of Volunteer Firefighters <u>13</u>
10. How Many Firefighters are EMT/ Paramedics	# EMT <u>7</u> # Paramedics <u>0</u>
11. Estimated Fire Department needs during next five years?	Vehicles <u>1</u> Facilities <u>Need for new facility</u>
12. Fire personnel needs during next five years?	Full-Time <u>1</u> Part-Time <u>0</u> Volunteers <u>8</u> EMT <u>8</u> Paramedic <u>Provided by Iron Co. Ambulance</u>
Police	
1. Police Station Address	P.O. Box 190-068; Brian Head, UT
2. Average Response Time (Minutes)	3-4 Minutes
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	3 Trucks and 2 Dodge Durangos
5. Number of Employees	# Full-time Police <u>5</u> # of Part-time Police <u>0</u>
6. Personnel needs during next 5 years	# Full-time <u>1</u> # Part-time <u>0</u>

Recreation/Cultural	
<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p> <p>2. Are all of the above fully ADA Accessible? (Yes/No)</p> <p>3. Additional recreation facilities needed during next five years</p>	<p>One Park; Picnic tables throughout town; Trail System; Basketball Courts; Restroom Facilities</p> <p>Yes</p> <p>Pavilion at Park (Grant in Process)</p>
Sewer Systems	
<p>1. Is there a sewer system? (Yes/No)</p> <p>2. Type of System (i.e. lagoon, sewage treatment plant)</p> <p>3. Is system functioning as designed? (Yes/No)</p> <p>4. Is system adequate for current use? (Yes/No)</p> <p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>Yes</p> <p>Lagoon</p> <p>No</p> <p>No</p> <p>In process of new system in conjunction with Parowan City</p>
Culinary Water	
<p>1. What are sources of culinary water</p> <p>2. Total gallons (per day) source water available</p> <p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p> <p>4. Number of water connections</p> <p>5. Average overall daily use in gallons</p> <p>6. Average per connection use in gallons</p>	<p>Wells <u> 3 </u> Springs <u> 4 </u> Surface Water <u> </u></p> <p>2.2 million gallons</p> <p>Residential <u> </u> Commercial <u> </u></p>
Secondary Water (Irrigation) System	
<p>1. Does community have a secondary water system? Yes/No</p>	<p>No</p>

COMMUNITY

Cedar City

General Administration

1. Government Type:	Mayor/City Council
2. City Office Address:	10 North Main Street, Cedar City, UT 84720
3. Is City Office facility in full compliance with ADA?	Yes
4. Number of FTE Employees:	117
5. Number of PT Employees:	18 (Plus 12 for CATS transit system and 200 for Parks & Recreation during sports and summer season)

Fire

1. Addresses of Fire Stations	291 N. 800 W. (Main Station) 2580 N. 175 W. (2 nd Station)
2. Service Area (Portion of Town or All)	Cedar City, Enoch, Iron County South of Summit to Black Ridge West to Iron Mr. and East to Cedar Breaks turn off
3. Average Response Time (2.5-4 min.)	5-6 Minutes
4. Town/City Fire Dept. or Fire District?	None
5. Is Station ADA Accessible?	Yes
6. Station Size	<u>6,000</u> sq. ft./ <u>8,500</u> sq. ft. # of Bays <u>5 (2 stations)</u>
7. Fire ISO Rating	4
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction) <u>4 Pumpers (2 Mack; 1 E-one; 1 Pierce; Pumper brush trucks (3 Chevrolet; 1 Dodge); Ladder LTI; Extraction (Chevrolet)</u> Capacity (2,000 G.P.M.) <u>Pumpers 1,000 gal. (3 trucks); One 750 gpm pumper;</u> Condition (poor, fair, good, excellent) <u>Pumper & brush trucks good condition;</u>
9. Firefighters	# of FT Firefighters <u>4</u> # of PT Firefighters <u>35</u> # of Volunteer Firefighters <u>35</u>
10. How Many Firefighters are EMT/ Paramedics	# EMT _____ # Paramedics _____
11. Estimated Fire Department needs during next five years?	Vehicles <u>2 new</u> Facilities <u>1 New Station</u>
12. Fire personnel needs during next five years?	Full-Time <u>2</u> Part-Time _____ Volunteers <u>20</u> EMT _____ Paramedic _____

Police

1. Police Station Address	10 North Main, Cedar City, UT
2. Average Response Time (Minutes)	5 Minutes
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	33 vehicles
5. Number of Employees	# Full-time Police <u>23</u> # of Part-time Police <u>0</u>
6. Personnel needs during next 5 years	# Full-time <u>8</u> # Part-time <u>0</u>

Recreation/Cultural	
<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p>	<p>Parks Available: <u>Equestrian Center</u> - Indoor/outdoor arena, grandstand, stalls, pavilion <u>Baseball park</u> - 6 baseball diamonds, trail <u>Softball Park (Bicentennial)</u> - 3 softball fields, 5 soccer fields, pavilion, picnic tables, playground, volleyball court, skate park <u>Main Street Park</u> - Playground, pavilion, picnic tables <u>East Canyon Park</u> - Playground, pavilion, picnic tables, horseshoe pits, volleyball court <u>West Canyon Park</u> - Playground, pavilion, picnic tables, volleyball court, trail <u>Hillcrest</u> - Playground, pavilion, picnic tables <u>Sunbow</u> - Playground</p>
<p>2. Are all of the above fully ADA Accessible? (Yes/No)</p>	<p>Yes</p>
<p>3. Additional recreation facilities needed during next five years</p>	<p>Recreation Center/Swimming Pool; Trail system; Park in Fiddler's area</p>
Sewer Systems	
<p>1. Is there a sewer system? (Yes/No)</p>	<p>Yes</p>
<p>2. Type of System (i.e. lagoon, sewage treatment plant)</p>	<p>Sewage Treatment Plant</p>
<p>3. Is system functioning as designed? (Yes/No)</p>	<p>Yes</p>
<p>4. Is system adequate for current use? (Yes/No)</p>	<p>Yes</p>
<p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>Yes</p>
Culinary Water	
<p>1. What are sources of culinary water</p>	<p>Wells <u>7</u> Springs <u>3</u> Surface Water _____</p>
<p>2. Total gallons (per day) source water available</p>	<p>16,300,000 gallons per day</p>
<p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p>	<p>18 MG</p>
<p>4. Number of water connections</p>	<p>Residential <u>5,153</u> Commercial <u>750</u></p>
<p>5. Average overall daily use in gallons</p>	<p>5,331,000 gallons per day</p>
<p>6. Average per connection use in gallons</p>	<p>903 gallons per day</p>
Secondary Water (Irrigation) System	
<p>1. Does community have a secondary water system? Yes/No</p>	<p>Yes</p>

COMMUNITY

Enoch City

General Administration

1. Government Type:	Mayor/City Council
2. City Office Address:	900 East Midvalley Road, Enoch, UT 84720
3. Is City Office facility in full compliance with ADA?	Yes
4. Number of FTE Employees:	11
5. Number of PT Employees:	6

Fire

1. Addresses of Fire Stations	2850 North 175 West (Cedar City Fire Department)
2. Service Area (Portion of Town or All)	Cedar City, Enoch, Iron County South of Summit to Black Ridge West to Iron Mr. and East to Cedar Breaks turn off
3. Average Response Time (2.5-4 min.)	7 Minutes (approximate)
4. Town/City Fire Dept. or Fire District?	None
5. Is Station ADA Accessible?	Yes
6. Station Size	<u>6,000</u> sq. ft./ <u>8,500</u> sq. ft. # of Bays <u>5 (2 stations)</u>
7. Fire ISO Rating	4
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction) <u>4 Pumpers (2 Mack; 1 E-one; 1 Pierce; Pumper brush trucks (3 Chevrolet; 1 Dodge); Ladder LTI; Extraction (Chevrolet)</u> Capacity (2,000 G.P.M.) <u>Pumpers 1,000 gal. (3 trucks); One 750 gpm pumper;</u> Condition (poor, fair, good, excellent) <u>Pumper & brush trucks good condition;</u>
9. Firefighters	# of FT Firefighters <u>4</u> # of PT Firefighters <u>35</u> # of Volunteer Firefighters <u>35</u>
10. How Many Firefighters are EMT/Paramedics	# EMT _____ # Paramedics _____
11. Estimated Fire Department needs during next five years?	Vehicles <u>2 new</u> Facilities <u>1 New Station</u>
12. Fire personnel needs during next five years?	Full-Time <u>2</u> Part-Time _____ Volunteers <u>20</u> EMT _____ Paramedic _____

Police

1. Police Station Address	900 East Midvalley Road, Enoch, UT
2. Average Response Time (Minutes)	4-5 Minutes
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	2 vehicles (1 Dodge Durango and 1 Car)
5. Number of Employees	# Full-time Police <u>2</u> # of Part-time Police <u>1</u>
6. Personnel needs during next 5 years	# Full-time _____ # Part-time _____

Recreation/Cultural

<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p> <p>2. Are all of the above fully ADA Accessible? (Yes/No)</p> <p>3. Additional recreation facilities needed during next five years</p>	<p>Four Community Parks with Little League fields, concession stands, playgrounds, picnic facilities, restrooms and a Bowery</p> <p>Yes</p> <p>Develop three park sites with basketball/volleyball courts, picnic facilities, children's play area; Soccer Field; Trail System</p>
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Sewer Systems

<p>1. Is there a sewer system? (Yes/No)</p> <p>2. Type of System (i.e. lagoon, sewage treatment plant)</p> <p>3. Is system functioning as designed? (Yes/No)</p> <p>4. Is system adequate for current use? (Yes/No)</p> <p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>Yes</p> <p>Treatment Plant (Regional)</p> <p>Yes</p> <p>Yes</p> <p>Yes</p>
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Culinary Water

<p>1. What are sources of culinary water</p> <p>2. Total gallons (per day) source water available</p> <p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p> <p>4. Number of water connections</p> <p>5. Average overall daily use in gallons</p> <p>6. Average per connection use in gallons</p>	<p>Wells <u>5</u> Springs _____ Surface Water _____</p> <p>2 Tanks (One 1-million gallon and One 500,000 gallon)</p> <p>Residential <u>1,200</u> Commercial <u>5</u></p>
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Secondary Water (Irrigation) System

<p>1. Does community have a secondary water system? Yes/No</p>	<p>No</p>
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COMMUNITY

Kanarraville Town

General Administration

1. Government Type:	Mayor/City Council/Town Board
2. City Office Address:	40 South Main Street, Kanarraville, UT 84742
3. Is City Office facility in full compliance with ADA?	Yes
4. Number of FTE Employees:	0
5. Number of PT Employees:	4

Fire

1. Addresses of Fire Stations	50 East Center Street, Kanarraville, UT
2. Service Area (Portion of Town or All)	Kanarraville town and surrounding area
3. Average Response Time (2.5-4 minutes)	5-6 Minutes
4. Town/City Fire Dept. or Fire District?	None
5. Is Station ADA Accessible?	Yes
6. Station Size	<u>1,600</u> sq. ft. # of Bays <u>2</u> + ambulance bay 800 sq. ft.
7. Fire ISO Rating	6
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction) <u>1967 Ford Segrave Pumper; 1976 Dodge Brush Truck;</u> <u>1968 International Pumper; 1984 Chevrolet Snow plow (also pumps water)</u> Condition (poor, fair, good, excellent) _____; _____ _____
9. Firefighters	# of FT Firefighters <u>0</u> # of PT Firefighters <u>1</u> PT paid \$100 per month # of Volunteer Firefighters <u>11</u>
10. How Many Firefighters are EMT/Paramedics	# EMT <u>3</u> # Paramedics <u>0</u>
11. Estimated Fire Department needs during next five years?	Vehicles <u>1</u> Pumper Truck Facilities <u>None</u>
12. Fire personnel needs during next five years?	Full-Time <u>0</u> Part-Time <u>0</u> Volunteers <u>As volunteer</u> EMT _____ Paramedic _____

Police

1. Police Station Address	Contract with Iron County Sheriff Department
2. Average Response Time (Minutes)	20-30 Minutes
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	29
5. Number of Employees	# Full-time Police <u>29</u> # of Part-time Police <u>3</u> + Reserve
6. Personnel needs during next 5 years	# Full-time <u>5</u> # Part-time _____

Recreation/Cultural	
<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p> <p>2. Are all of the above fully ADA Accessible? (Yes/No)</p> <p>3. Additional recreation facilities needed during next five years</p>	<p>Dance hall/pavilion with outdoor amphitheater (Cobble Crest), concrete pad, concession stand; playground (mini-park), pavilion, 12 picnic tables (Lease area from LDS Church)</p> <p>In process of installing new playground equipment and new basketball court</p> <p>Yes</p> <p>Proposed ½ acre extension of Cobble Crest Park including barbeque pits, 2 horseshoe pits, volleyball court, ballpark, playground, restrooms, chain link fence, grass, gravel, remodel and enlarge concession stand; Senior Citizen Center</p>
Sewer Systems	
<p>1. Is there a sewer system? (Yes/No)</p> <p>2. Type of System (i.e. lagoon, sewage treatment plant)</p> <p>3. Is system functioning as designed? (Yes/No)</p> <p>4. Is system adequate for current use? (Yes/No)</p> <p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>No</p> <p>Septic Tanks</p> <p>N/A</p> <p>Yes (Septic Tanks)</p> <p>County has plans for new sewer system (regional)</p>
Culinary Water	
<p>1. What are sources of culinary water</p> <p>2. Total gallons (per day) source water available</p> <p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p> <p>4. Number of water connections</p> <p>5. Average overall daily use in gallons</p> <p>6. Average per connection use in gallons</p>	<p>Wells <u> 1 </u> Springs <u> 1 </u> Surface Water <u> </u></p> <p>300,000 gallons per minute from each well (In process of doing Well #2 which will be on-line in November)</p> <p>350,000 gallons</p> <p>Residential <u> 175 </u> Commercial <u> 5 </u></p> <p>76,827</p> <p>582</p>
Secondary Water (Irrigation) System	
<p>1. Does community have a secondary water system? Yes/No</p>	<p>Yes (Kanarraville Irrigation Company)</p>

COMMUNITY Paragonah Town

General Administration

1. Government Type:	Mayor/City Council/Town Board
2. City Office Address:	44 N. 100 W., P.O. Box 600247, Paragonah, UT 84760
3. Is City Office facility in full compliance with ADA?	Yes
4. Number of FTE Employees:	1
5. Number of PT Employees:	2

Fire

1. Addresses of Fire Stations	80 West Center, Paragonah, UT
2. Service Area (Portion of Town or All)	Northern Iron County line South to the mid-point between Parowan and Paragonah
3. Average Response Time (2.5-4 minutes)	3-5 Minutes
4. Town/City Fire Dept. or Fire District?	None
5. Is Station ADA Accessible?	No
6. Station Size	<u>3,500</u> sq. ft. # of Bays <u>3</u>
7. Fire ISO Rating	5
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction) <u>2004 Central States 1,250 gpm; 1980 FMC 2,000 gpm;</u> <u>1999 Ford Brush Truck w/extraction tools; 1997 Becker Brush Truck w/extraction tools; 1972 Tanker 2,2000 gal</u> Condition (poor, fair, good, excellent) <u>2004 Excellent; 1999 and 1997 Good; 1980 Poor;</u> <u>1972 Poor/Bad</u>
9. Firefighters	# of FT Firefighters <u>0</u> # of PT Firefighters <u>0</u> # of Volunteer Firefighters <u>18</u>
10. How Many Firefighters are EMT/Paramedics	# EMT <u>1</u> # Paramedics <u>0</u>
11. Estimated Fire Department needs during next five years?	Vehicles <u>1 additional</u> Facilities <u>Need to add on to station</u>
12. Fire personnel needs during next five years?	Full-Time <u>0</u> Part-Time <u>0</u> Volunteers <u>As volunteer</u> EMT _____ Paramedic _____

Police

1. Police Station Address	Service provided by Iron County Sheriff Department
2. Average Response Time (Minutes)	20-30 Minutes
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	29
5. Number of Employees	# Full-time Police <u>29</u> # of Part-time Police <u>3</u> + Reserve
6. Personnel needs during next 5 years	# Full-time <u>5</u> # Part-time _____

Recreation/Cultural

<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p> <p>2. Are all of the above fully ADA Accessible? (Yes/No)</p> <p>3. Additional recreation facilities needed during next five years</p>	<p>One Tennis Court; One Community Park with playground and picnic facilities</p> <p>Yes (Restrooms in Town Hall)</p> <p>Improve Tennis Court</p>
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Sewer Systems

<p>1. Is there a sewer system? (Yes/No)</p> <p>2. Type of System (i.e. lagoon, sewage treatment plant)</p> <p>3. Is system functioning as designed? (Yes/No)</p> <p>4. Is system adequate for current use? (Yes/No)</p> <p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>No</p> <p>Septic Tanks</p> <p>N/A</p> <p>Yes (Septic Tanks)</p> <p>?? (Will eventually have to connect to sewer system in conjunction with Parowan and Brian Head)</p>
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Culinary Water

<p>1. What are sources of culinary water</p> <p>2. Total gallons (per day) source water available</p> <p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p> <p>4. Number of water connections</p> <p>5. Average overall daily use in gallons</p> <p>6. Average per connection use in gallons</p>	<p>Wells _____ Springs <u>2</u> Surface Water _____</p> <p>207 gpm</p> <p>70,000 gallon tank and 200,000 gallon tank</p> <p>Residential <u>200</u> Commercial <u>0</u></p>
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Secondary Water (Irrigation) System

<p>1. Does community have a secondary water system? Yes/No</p>	<p>Yes (Paragonah Canal Company)</p>
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COMMUNITY Parowan City

General Administration

1. Government Type:	Mayor/City Council
2. City Office Address:	5 South Main Street, P.O. Box 576, Parowan, UT 84761
3. Is City Office facility in full compliance with ADA?	No (In process of upgrade for ADA compliance)
4. Number of FTE Employees:	17
5. Number of PT Employees:	7-8 approximate

Fire

1. Addresses of Fire Stations	600 West 195 North
2. Service Area (Portion of Town or All)	Parowan City and all of Northern Iron County
3. Average Response Time (2.5-4 minutes)	5-6 Minutes
4. Town/City Fire Dept. or Fire District?	None
5. Is Station ADA Accessible?	No
6. Station Size	<u>5,280</u> sq. ft. # of Bays <u>5</u>
7. Fire ISO Rating	6
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction) <u>2000 Freightliner 12,500 gpm pumper; Crown 1500 gpm pumper; 3 Army Surplus Wildland Fire Trucks; 1994 Ford Pickup Rescue/Wildland Truck</u> Condition (poor, fair, good, excellent) <u>All equipment in good to excellent condition</u>
9. Firefighters	# of FT Firefighters <u>0</u> # of PT Firefighters <u>28 (\$6.00/hr.)</u> # of Volunteer Firefighters <u>28</u>
10. How Many Firefighters are EMT/Paramedics	# EMT <u>2</u> # Paramedics <u>1 (Lives in Parowan)</u>
11. Estimated Fire Department needs during next five years?	Vehicles <u>Need new Wildland Fire Truck</u> Facilities <u>Adequate</u>
12. Fire personnel needs during next five years?	Full-Time <u>1</u> Part-Time <u> </u> Volunteers <u>As volunteer</u> EMT <u>2</u> Paramedic <u>0</u>

Police

1. Police Station Address	20 East Center Street, Parowan, UT
2. Average Response Time (Minutes)	3-5 Minutes
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	3
5. Number of Employees	# Full-time Police <u>2</u> # of Part-time Police <u>3-7 (varies)</u>
6. Personnel needs during next 5 years	# Full-time <u>1</u> # Part-time <u>Variable</u>

Recreation/Cultural	
<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p> <p>2. Are all of the above fully ADA Accessible? (Yes/No)</p> <p>3. Additional recreation facilities needed during next five years</p>	<p>Little League ballpark; Jessie N. Smith home; Old Rock Church; Outdoor Swimming Pool; Community Theater; Library; Fairgrounds including building concession stands and rodeo arena/racetrack; Dr. Meek's Cabin and Meek's Pond</p> <p>Yes (Handicap parking and public restrooms)</p> <p>None</p>
Sewer Systems	
<p>1. Is there a sewer system? (Yes/No)</p> <p>2. Type of System (i.e. lagoon, sewage treatment plant)</p> <p>3. Is system functioning as designed? (Yes/No)</p> <p>4. Is system adequate for current use? (Yes/No)</p> <p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>Yes</p> <p>Lagoon</p> <p>No</p> <p>No</p> <p>In process of upgrade to new sewer system</p>
Culinary Water	
<p>1. What are sources of culinary water</p> <p>2. Total gallons (per day) source water available</p> <p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p> <p>4. Number of water connections</p> <p>5. Average overall daily use in gallons</p> <p>6. Average per connection use in gallons</p>	<p>Wells <u> 2 </u> Springs <u> </u> Surface Water <u> </u></p> <p>Residential <u> </u> Commercial <u> </u></p>
Secondary Water (Irrigation) System	
<p>1. Does community have a secondary water system? Yes/No</p>	<p>Yes</p>

COMMUNITY

Alton Town

General Administration	
1. Government Type:	Mayor/City Council/Town Board
2. City Office Address:	11 South 100 West, Alton, UT 84710
3. Is City Office facility in full compliance with ADA?	Yes
4. Number of FTE Employees:	None
5. Number of PT Employees:	0 (Reimbursement basis to mayor and clerk for meetings)
Fire	
1. Addresses of Fire Stations	61 South Main Street
2. Service Area (Portion of Town or All)	Alton Town and immediate surrounding area
3. Average Response Time (2.5-4 minutes)	5 Minutes
4. Town/City Fire Dept. or Fire District?	None
5. Is Station ADA Accessible?	No (In process of applying for funding to replace fire station)
6. Station Size	<u>500</u> sq. ft. # of Bays <u>2</u>
7. Fire ISO Rating	10
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction) <u>1967 HON pumper truck w/500 gal tank; 1979 Dodge 3/4 ton 200 gal. FS pumper;</u>
	Condition (poor, fair, good, excellent) <u>Fair to good condition</u>
9. Firefighters	# of FT Firefighters <u>0</u> # of PT Firefighters <u>0</u> # of Volunteer Firefighters <u>9</u>
10. How Many Firefighters are EMT/Paramedics	# EMT <u>0</u> # Paramedics <u>0</u>
11. Estimated Fire Department needs during next five years?	Vehicles <u>One Tanker Truck</u> Facilities <u>New Fire Station</u>
12. Fire personnel needs during next five years?	Full-Time <u>0</u> Part-Time <u>0</u> Volunteers <u>As volunteer</u> EMT <u>3-4</u> Paramedic <u>0</u>
Police	
1. Police Station Address	Contract with Kane County Sheriff Department
2. Average Response Time (Minutes)	Minutes
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	
5. Number of Employees	# Full-time Police _____ # of Part-time Police _____
6. Personnel needs during next 5 years	# Full-time _____ # Part-time _____

Recreation/Cultural	
<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p> <p>2. Are all of the above fully ADA Accessible? (Yes/No)</p> <p>3. Additional recreation facilities needed during next five years</p>	<p>One Community Park; Utah State Bookmobile</p> <p>No (Restrooms for community park are in the fire station and cannot be made ADA accessible)</p> <p>New playground equipment and new public restrooms (In process of applying for funding to construct new fire station with ADA accessible restrooms)</p>
Sewer Systems	
<p>1. Is there a sewer system? (Yes/No)</p> <p>2. Type of System (i.e. lagoon, sewage treatment plant)</p> <p>3. Is system functioning as designed? (Yes/No)</p> <p>4. Is system adequate for current use? (Yes/No)</p> <p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>No</p> <p>Septic Tanks</p> <p>N/A</p> <p>Yes</p> <p>Yes</p>
Culinary Water	
<p>1. What are sources of culinary water</p> <p>2. Total gallons (per day) source water available</p> <p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p> <p>4. Number of water connections</p> <p>5. Average overall daily use in gallons</p> <p>6. Average per connection use in gallons</p>	<p>Wells _____ Springs <u>2</u> Surface Water _____</p> <p>22 gallons per minute (both springs)</p> <p>300,000 gallons</p> <p>Residential <u>59</u> Commercial <u>0</u></p> <p>8,797 month per connection</p>
Secondary Water (Irrigation) System	
<p>1. Does community have a secondary water system? Yes/No</p>	<p>Yes</p>

COMMUNITY

Big Water

General Administration	
1. Government Type:	Mayor/City Council
2. City Office Address:	15 Aaron Burr; Big Water, UT 84741
3. Is City Office facility in full compliance with ADA?	No
4. Number of FTE Employees:	1
5. Number of PT Employees:	9
Fire	
1. Addresses of Fire Stations	Corner of Aaron Burr and Quill; Big Water, UT
2. Service Area (Portion of Town or All)	Big Water
3. Average Response Time (2.5-4 minutes)	4-6 Minutes
4. Town/City Fire Dept. or Fire District?	Glen Canyon SSD
5. Is Station ADA Accessible?	Yes
6. Station Size	_____ sq. ft. # of Bays <u>2</u>
7. Fire ISO Rating	7
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction); Manufacturer; Capacity; Year; Condition <u>1991 American LaFrance Pumper (Good); 1957 Brush Truck;</u> <u>2002 Ford F550 Pickup Responder Unit 500 gallons Fire &</u> <u>EMS (Excellent); Ambulance (Kane County)</u>
9. Firefighters	# of FT Firefighters <u>0</u> # of PT Firefighters <u>0</u> # of Volunteer Firefighters <u>6 to 10</u>
10. How Many Firefighters are EMT/Paramedics	# EMT <u>2</u> # Paramedics <u>2</u>
11. Estimated Fire Department needs during next five years?	Vehicles _____ Facilities <u>Acquire New Building</u>
12. Fire personnel needs during next five years?	Full-Time <u>0</u> Part-Time <u>0</u> Volunteers <u>As Volunteer</u> EMT _____ Paramedic _____
Police	
1. Police Station Address	15 Aaron Burr; Big Water, UT
2. Average Response Time (Minutes)	Varies
3. Is Facility ADA Accessible (Yes/No)	No
4. Number of Police Vehicles	2 Marshals and Patrol Cars
5. Number of Employees	# Full-time Police <u>1</u> # of Part-time Police <u>1</u>
6. Personnel needs during next 5 years	# Full-time _____ # Part-time _____

Recreation/Cultural	
<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p> <p>2. Are all of the above fully ADA Accessible? (Yes/No)</p> <p>3. Additional recreation facilities needed during next five years</p>	<p>10 Acres with Ball Diamond</p> <p>No</p> <p>Community Park with playground and picnic facilities; rest stop area; many other recreational and cultural facilities</p>
Sewer Systems	
<p>1. Is there a sewer system? (Yes/No)</p> <p>2. Type of System (i.e. lagoon, sewage treatment plant)</p> <p>3. Is system functioning as designed? (Yes/No)</p> <p>4. Is system adequate for current use? (Yes/No)</p> <p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>No</p> <p>Septic Tanks</p> <p>Septic Tanks okay for now</p> <p>Yes</p> <p>City is currently conducting a feasibility study for installation of sewer system</p>
Culinary Water	
<p>1. What are sources of culinary water</p> <p>2. Total gallons (per day) source water available</p> <p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p> <p>4. Number of water connections</p> <p>5. Average overall daily use in gallons</p> <p>6. Average per connection use in gallons</p>	<p>Wells <u> 2 </u> Springs <u> </u> Surface Water <u> </u></p> <p>Residential/Commercial <u> 251 Active Connections </u></p>
Secondary Water (Irrigation) System	
<p>1. Does community have a secondary water system? Yes/No</p>	<p>No</p>

COMMUNITY Glendale Town

General Administration

1. Government Type:	Mayor/City Council/Town Board
2. City Office Address:	90 East Center, Glendale, UT 84729
3. Is City Office facility in full compliance with ADA?	No (Grant/Loan from CIB to Rehabilitate Town Office)
4. Number of FTE Employees:	0
5. Number of PT Employees:	2

Fire

1. Addresses of Fire Stations	53 South 100 East; Glendale, UT 84729
2. Service Area (Portion of Town or All)	Long Valley/Glendale
3. Average Response Time (2.5-4 minutes)	5-6 Minutes
4. Town/City Fire Dept. or Fire District?	None
5. Is Station ADA Accessible?	Yes
6. Station Size	<u>30' x 40'</u> # of Bays <u>2</u>
7. Fire ISO Rating	7
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction); Manufacturer; Capacity; Year of Vehicle; Condition <u>1994 Fire Engine Duplex 750 gpm (Excellent);</u> <u>1970's Army 2 ½ ton Brush Truck 1,000 gallons (Good);</u> <u>1962 Dodge 2 ½ ton 800 gallon Brush Truck (Fair)</u>
9. Firefighters	# of FT Firefighters <u>0</u> # of PT Firefighters <u>0</u> # of Volunteer Firefighters <u>5-6</u>
10. How Many Firefighters are EMT/Paramedics	# EMT <u>0</u> # Paramedics <u>0</u>
11. Estimated Fire Department needs during next five years?	Vehicles <u>Need New Brush Truck</u> Facilities <u>Okay</u>
12. Fire personnel needs during next five years?	Full-Time <u>0</u> Part-Time <u>0</u> Volunteers <u>As volunteer</u> EMT <u>2</u> Paramedic <u>0</u>

Police

1. Police Station Address	Contract with Kane County
2. Average Response Time (Minutes)	7-10 Minutes
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	
5. Number of Employees	# Full-time Police _____ # of Part-time Police _____
6. Personnel needs during next 5 years	# Full-time _____ # Part-time _____

Recreation/Cultural	
<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p> <p>2. Are all of the above fully ADA Accessible? (Yes/No)</p> <p>3. Additional recreation facilities needed during next five years</p>	<p>1 Outdoor Basketball/Volleyball Court; Civic Center; 1 Community Park with Playground; Several Picnic Tables; Restrooms; Drinking Fountain; Horseshoe Pits; baseball diamond; and Town Hall</p> <p>Yes</p> <p>Maintenance building to house equipment. Restrooms at ballpark; Restoration of Town Hall in process with CIB funds</p>
Sewer Systems	
<p>1. Is there a sewer system? (Yes/No)</p> <p>2. Type of System (i.e. lagoon, sewage treatment plant)</p> <p>3. Is system functioning as designed? (Yes/No)</p> <p>4. Is system adequate for current use? (Yes/No)</p> <p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>Yes (Long Valley SSD)</p> <p>Yes</p> <p>Yes</p> <p>Yes</p> <p>Yes (Have some new developments and the remainder of Glendale Town to add to the system)</p>
Culinary Water	
<p>1. What are sources of culinary water</p> <p>2. Total gallons (per day) source water available</p> <p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p> <p>4. Number of water connections</p> <p>5. Average overall daily use in gallons</p> <p>6. Average per connection use in gallons</p>	<p>Wells <u> 1 </u> Springs <u> 1 </u> (3 springs by well) Surface Water <u> </u></p> <p>1 million gallons</p> <p>Residential/Commercial <u> 179 </u></p> <p>101,600</p> <p>75,000</p>
Secondary Water (Irrigation) System	
<p>1. Does community have a secondary water system? Yes/No</p>	<p>Yes</p>

COMMUNITY

Kanab City

General Administration

1. Government Type:	Mayor/City Council
2. City Office Address:	76 North Main Street, Kanab, UT 84741
3. Is City Office facility in full compliance with ADA?	Yes
4. Number of FTE Employees:	25
5. Number of PT Employees:	5 (10-15 Seasonal)

Fire

1. Addresses of Fire Stations	601 South 100 East, Kanab, UT
2. Service Area (Portion of Town or All)	Kanab City and 10 mile radius
3. Average Response Time (2.5-4 minutes)	8-10 Minutes
4. Town/City Fire Dept. or Fire District?	None
5. Is Station ADA Accessible?	Yes
6. Station Size	<u>9,920</u> sq. ft. # of Bays <u>3</u>
7. Fire ISO Rating	5
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction); Year of Vehicle; Manufacturer (American LaFrance, Ford, etc.); Capacity (2,000 g.p.m.); and Condition (poor, fair, good, excellent) <u>3 Pumper Trucks 1978 FMC, 1984 Ford, 1986 Chev. (Good);</u> <u>3 Brush Trucks 1978 Chevrolet, 1975 Dodge, Old Army Truck;</u> <u>1 Rescue Truck 2002 Ford (Excellent);</u> <u>1 Pickup 2005 Ford (Excellent);</u>
9. Firefighters	# of FT Firefighters <u>0</u> # of PT Firefighters <u>17</u> # of Volunteer Firefighters <u>17</u>
10. How Many Firefighters are EMT/Paramedics	# EMT <u>6</u> # Paramedics <u>0</u>
11. Estimated Fire Department needs during next five years?	Vehicles <u>1 Pumper</u> Facilities <u>None needed</u>
12. Fire personnel needs during next five years?	Full-Time <u>0</u> Part-Time <u>5</u> Volunteers _____ EMT <u>3 to 5</u> Paramedic _____

Police

1. Police Station Address	140 East 100 South, Kanab, UT
2. Average Response Time (Minutes)	5 Minutes
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	6 Vehicles and equipment
5. Number of Employees	# Full-time Police <u>6</u> # of Part-time Police <u>3 Reserve</u>
6. Personnel needs during next 5 years	# Full-time <u>1</u> # Part-time <u>More Reserve Officers</u>

Recreation/Cultural	
<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p> <p>2. Are all of the above fully ADA Accessible? (Yes/No)</p> <p>3. Additional recreation facilities needed during next five years</p>	<p>Swimming Pool; Golf Course; Softball field; 3 Little League Fields, 2 Community Parks with cooking facilities; Museum; Library; Rodeo arena; 3 Tennis Courts; Restrooms, playground equipment; Soccer Field and Walking Paths</p> <p>Yes</p> <p>Additional 9 holes to Golf Course; Expansion of both City Parks; Possibly new Swimming Pool</p>
Sewer Systems	
<p>1. Is there a sewer system? (Yes/No)</p> <p>2. Type of System (i.e. lagoon, sewage treatment plant)</p> <p>3. Is system functioning as designed? (Yes/No)</p> <p>4. Is system adequate for current use? (Yes/No)</p> <p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>Yes</p> <p>Lagoon</p> <p>Yes</p> <p>Yes</p> <p>Yes (Able to accommodate additional growth)</p>
Culinary Water	
<p>1. What are sources of culinary water</p> <p>2. Total gallons (per day) source water available</p> <p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p> <p>4. Number of water connections</p> <p>5. Average overall daily use in gallons</p> <p>6. Average per connection use in gallons</p>	<p>Wells <u>13</u> Springs _____ Surface Water _____</p> <p>4.5 million gallons</p> <p>5 million gallons</p> <p>Residential <u>1500</u> Commercial <u>145</u></p> <p>1.4 million gallons</p> <p>851 gallons</p>
Secondary Water (Irrigation) System	
<p>1. Does community have a secondary water system? Yes/No</p>	<p>Yes (Kane County Water Conservancy District)</p>

COMMUNITY Orderville Town

General Administration

1. Government Type:	Mayor/City Council/Town Board
2. City Office Address:	425 East State Street, Orderville, UT 84758
3. Is City Office facility in full compliance with ADA?	No (No handicap toilet in basement)
4. Number of FTE Employees:	2
5. Number of PT Employees:	0

Fire

1. Addresses of Fire Stations	417 East State Street; Orderville, UT
2. Service Area (Portion of Town or All)	Orderville, Glendale, Mt. Carmel and Mt. Carmel Junction
3. Average Response Time (2.5-4 minutes)	10 Minutes
4. Town/City Fire Dept. or Fire District?	None
5. Is Station ADA Accessible?	Yes
6. Station Size	<u>1,200</u> sq. ft. # of Bays <u>4</u>
7. Fire ISO Rating	7
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction); Year of Vehicle; Manufacturer (American LaFrance, Ford, etc.; Capacity; Condition <u>1960 American LaFrance 1000 gpm (Fair); 1977 E-1 1,000 gmp w/1,000 gallon tank; (Good); 1973 Brush Truck 6x6 125 gpm (Good); 1 Service Truck (Good)</u>
9. Firefighters	# of FT Firefighters <u>0</u> # of PT Firefighters <u>0</u> # of Volunteer Firefighters <u>6 to 8</u>
10. How Many Firefighters are EMT/Paramedics	# EMT <u>2</u> # Paramedics <u>0</u>
11. Estimated Fire Department needs during next five years?	Vehicles <u>1 Engine</u> Facilities <u>New Station in Orderville</u>
12. Fire personnel needs during next five years?	Full-Time <u>0</u> Part-Time <u>0</u> Volunteers <u>10</u> EMT <u>5</u> Paramedic <u>0</u>

Police

1. Police Station Address	Contract with Kane County Sheriff Department
2. Average Response Time (Minutes)	Varies (Deputies living in Glendale, Orderville, and Mt. Carmel)
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	
5. Number of Employees	# Full-time Police _____ # of Part-time Police _____
6. Personnel needs during next 5 years	# Full-time _____ # Part-time _____

Recreation/Cultural	
<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p> <p>2. Are all of the above fully ADA Accessible? (Yes/No)</p> <p>3. Additional recreation facilities needed during next five years</p>	<p>Two Tennis Courts; Park with picnic area; Pavilion; Little League Ballfield</p> <p>Would like to expand Little League Ballfield; Applied for funding for a new Swimming Pool</p>
Sewer Systems	
<p>1. Is there a sewer system? (Yes/No)</p> <p>2. Type of System (i.e. lagoon, sewage treatment plant)</p> <p>3. Is system functioning as designed? (Yes/No)</p> <p>4. Is system adequate for current use? (Yes/No)</p> <p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>Yes</p> <p>Lagoon (Long Valley SSD)</p> <p>Yes</p> <p>Yes</p> <p>Yes</p>
Culinary Water	
<p>1. What are sources of culinary water</p> <p>2. Total gallons (per day) source water available</p> <p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p> <p>4. Number of water connections</p> <p>5. Average overall daily use in gallons</p> <p>6. Average per connection use in gallons</p>	<p>Wells <u>3</u> Springs <u>1</u> Surface Water _____</p> <p>(2 Wells backup for emergency use - Winter use Spring only)</p> <p>800,000</p> <p>Residential/Commercial <u>290</u></p> <p>158,400</p> <p>449 gallons (approximate)</p>
Secondary Water (Irrigation) System	
<p>1. Does community have a secondary water system? Yes/No</p>	<p>Yes (Private Irrigation Company)</p>

COMMUNITY Enterprise City

General Administration	
1. Government Type:	Mayor/City Council
2. City Office Address:	375 S. 200 E., Enterprise, UT 84725
3. Is City Office facility in full compliance with ADA?	Yes (May be some necessary improvements)
4. Number of FTE Employees:	6
5. Number of PT Employees:	1 (Contract law enforcement and Judge services)
Fire	
1. Addresses of Fire Stations	238 East 200 South
2. Service Area (Portion of Town or All)	Enterprise City and surrounding area, Escalante Valley, Central and Dixie National Forest (Beryl Fire Station takes care of the Escalante Valley in Iron County)
3. Average Response Time (2.5-4 min.)	5-6 Minutes (Immediate area)
4. Town/City Fire Dept. or Fire District?	None
5. Is Station ADA Accessible?	Yes
6. Station Size	<u>3,800</u> sq. ft. # of Bays _____
7. Fire ISO Rating	6
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction) <u>1991 Chevrolet Emergency Response/Rescue Truck;</u> <u>1988 Chevrolet 3/4 ton Brush Truck ; 1984 American General</u> <u>Brush Truck; 1977 American LaFrance Pumper 1,200 gal.;</u> <u>1973 American LaFrance Pumper 1,200 gal.</u> Condition (poor, fair, good, excellent) <u>1991 Excellent; 1984, 1988, 1977, and 1973 Good</u>
9. Firefighters	# of FT Firefighters <u>1 w/streets</u> # of PT Firefighters <u>0</u> # of Volunteer Firefighters <u>15</u>
10. How Many Firefighters are EMT/Paramedics	# EMT <u>8-10</u> # Paramedics <u>0</u>
11. Estimated Fire Department needs during next five years?	Vehicles <u>Replace 1991 Chevrolet Emergency Response</u> Facilities <u>New Fire Station</u>
12. Fire personnel needs during next five years?	Full-Time <u>0</u> Part-Time <u>0</u> Volunteers <u>Getting into</u> <u>Wildland Fire 3-4 new volunteers since summer fire</u> EMT _____ Paramedic _____
Police	
1. Police Station Address	Contract with Washington Co. Sheriff Dept./City Marshall
2. Average Response Time (Minutes)	5 Minutes Night (Daytime varies up to 1 hour)
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	1996 Buick LaSabre
5. Number of Employees	# Full-time Police <u>0</u> # of Part-time Police <u>0</u>
6. Personnel needs during next 5 years	# Full-time <u>1</u> # Part-time _____

Recreation/Cultural	
<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (play-ground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p> <p>2. Are all of the above fully ADA Accessible? (Yes/No)</p> <p>3. Additional recreation facilities needed during next five years</p>	<p>One Little League ballpark; One LDS Church softball field; Park; Rodeo grounds with building; Library; Daughters of Utah Pioneers Museum</p> <p>Yes</p> <p>Working on RC&D grant to develop one Little League field and pavilion at Crows Nest facility</p>
Sewer Systems	
<p>1. Is there a sewer system? (Yes/No)</p> <p>2. Type of System (i.e. lagoon, sewage treatment plant)</p> <p>3. Is system functioning as designed? (Yes/No)</p> <p>4. Is system adequate for current use? (Yes/No)</p> <p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>Yes</p> <p>Lagoon</p> <p>Yes</p> <p>Yes</p> <p>?? Fast growth in area would necessitate a 3rd lagoon</p>
Culinary Water	
<p>1. What are sources of culinary water</p> <p>2. Total gallons (per day) source water available</p> <p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p> <p>4. Number of water connections</p> <p>5. Average overall daily use in gallons</p> <p>6. Average per connection use in gallons</p>	<p>Wells <u> 2 </u> Springs <u> 2 </u> Surface Water <u> </u></p> <p>1,861 g.p.m. per month 2.7 million gallons per day</p> <p>1.4 million gallons</p> <p>Residential <u> 472 </u> Commercial <u> 35 </u></p> <p>356 per minute average</p> <p>19,600 gallons per month</p>
Secondary Water (Irrigation) System	
<p>1. Does community have a secondary water system? Yes/No</p>	<p>No</p>

COMMUNITY Hildale City

General Administration

- | | |
|---------------------------------------------------------|---------------------|
| 1. Government Type: | Mayor/City Council |
| 2. City Office Address: | , Hildale, UT 84784 |
| 3. Is City Office facility in full compliance with ADA? | |
| 4. Number of FTE Employees: | |
| 5. Number of PT Employees: | |

Fire

- | | |
|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Addresses of Fire Stations | 350 East Newel Avenue, Hildale, UT |
| 2. Service Area (Portion of Town or All) | Hildale/Colorado City |
| 3. Average Response Time (2.5-4 minutes) | 6 Minutes |
| 4. Town/City Fire Dept. or Fire District? | None |
| 5. Is Station ADA Accessible? | Yes/No |
| 6. Station Size | <u>3,020</u> sq. ft. # of Bays _____ |
| 7. Fire ISO Rating | 4 |
| 8. Fire Vehicles: | Type (Pumper, Brush, Ladder, Extraction); Year of Vehicle; Manufacturer (American LaFrance, Ford, etc.); Capacity (2,000 g.p.m.); and Condition (poor, fair, good, excellent)

_____ |
| 9. Firefighters | # of FT Firefighters _____ # of PT Firefighters _____
of Volunteer Firefighters _____ |
| 10. How Many Firefighters are EMT/Paramedics | # EMT _____ # Paramedics _____ |
| 11. Estimated Fire Department needs during next five years? | Vehicles _____ Facilities _____ |
| 12. Fire personnel needs during next five years? | Full-Time _____ Part-Time _____ Volunteers _____
EMT _____ Paramedic _____ |

Police

- | | |
|----------------------------------------|------------------------------------------------------|
| 1. Police Station Address | Contract with Colorado City and Washington County |
| 2. Average Response Time (Minutes) | Minutes |
| 3. Is Facility ADA Accessible (Yes/No) | Yes |
| 4. Number of Police Vehicles | |
| 5. Number of Employees | # Full-time Police _____ # of Part-time Police _____ |
| 6. Personnel needs during next 5 years | # Full-time _____ # Part-time _____ |

Recreation/Cultural

<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p> <p>2. Are all of the above fully ADA Accessible? (Yes/No)</p> <p>3. Additional recreation facilities needed during next five years</p>	<p>Two Baseball Fields; One Horseshoe Complex; Two Playgrounds; One Basketball/Volleyball Court; 12 Picnic areas; Restrooms; Fire Pit; Outdoor Amphitheater; Trails; Concession</p> <p>Yes</p> <p>Addition to Maxwell Park; Large Community Park adjacent to the Vermilion Cliffs in the NE side of the community with a trail adjacent to Short Creek; One or Two Mini-parks; a Community garden with a mini-park; Tennis Courts</p>
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Sewer Systems

<p>1. Is there a sewer system? (Yes/No)</p> <p>2. Type of System (i.e. lagoon, sewage treatment plant)</p> <p>3. Is system functioning as designed? (Yes/No)</p> <p>4. Is system adequate for current use? (Yes/No)</p> <p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>Yes</p>
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Culinary Water

<p>1. What are sources of culinary water</p> <p>2. Total gallons (per day) source water available</p> <p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p> <p>4. Number of water connections</p> <p>5. Average overall daily use in gallons</p> <p>6. Average per connection use in gallons</p>	<p>Wells _____ Springs _____ Surface Water _____</p> <p>Residential _____ Commercial _____</p>
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Secondary Water (Irrigation) System

<p>1. Does community have a secondary water system? Yes/No</p>	
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COMMUNITY Hurricane City

General Administration

1. Government Type:	Mayor/City Council
2. City Office Address:	147 North 870 West, Hurricane, UT 84737
3. Is City Office facility in full compliance with ADA?	Yes
4. Number of FTE Employees:	61
5. Number of PT Employees:	21 (Some seasonal for swimming pool and golf course)

Fire

1. Addresses of Fire Stations	202 E. State (No. 1); 450 N. 3400 W. (No. 2); Hurricane, UT 310 North Main (No. 3); LaVerkin, UT
2. Service Area (Portion of Town or All)	No. 1 (Hurricane, LaVerkin, Toquerville, Virgin) No. 2 (Hurricane westside, Sand Hollow, Washington Co. area) No. 3 (LaVerkin, Toquerville, Virgin areas)
3. Average Response Time (2.5-4 min.)	5 Minutes
4. Town/City Fire Dept. or Fire District?	None
5. Is Station ADA Accessible?	Yes
6. Station Size	No. 1: <u>9,000</u> sq. ft. # of Bays <u>4</u> No. 2: <u>6,000</u> sq. ft. # of Bays <u>3</u> No. 3: <u>3,000</u> sq.ft. # of Bays <u>3</u>
7. Fire ISO Rating	4 (Hurricane No. 1) 6 (Outer areas Station No. 2 & No. 3)
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction); Year of Vehicles; Manufacturer (American LaFrance, Ford, etc.); Capacity (2,000 g.p.m.); Condition (poor, fair, good, excellent) No. 1 Station: <u>2002 Pierce Ladder 200,000 gal., excellent</u> ; <u>1995 International Fire Engine 15,000 gal, excellent</u> ; <u>1992 Chevrolet Brush Truck, excellent</u> ; <u>2001 Ford Rescue</u> <u>Unit, excellent</u> ; <u>2001 & 2003 Ford Ambulances, excellent</u> ; No. 2 Station: <u>1989 FMC Fire Engine, good condition</u> ; <u>1980 Chevrolet Squad Unit, good condition</u> No. 3 Station: <u>1973 Ford 15,000 gal pumper, good condition</u> ; <u>1982 Chevrolet Squad Unit, good condition</u> ; <u>1986 Ford Brush</u> ; <u>Truck, good condition</u> ; <u>1997 Ford Ambulance, good condition</u>
9. Firefighters	# of FT Firefighters <u>5</u> # of PT Firefighters <u>16</u> # of Volunteer Firefighters <u>36 + 6 part-time paramedics</u> (The Fire Department runs 24-hour shifts at the No. 1 Station)
10. How Many Firefighters are EMT/ Paramedics	# EMT <u>18</u> # Paramedics <u>5</u> 6 part-time paramedics
11. Estimated Fire Department needs during next five years?	Vehicles _____ Facilities _____
12. Fire personnel needs during next five years?	Full-Time _____ Part-Time _____ Volunteers _____ EMT _____ Paramedic _____

Police

1. Police Station Address	58 North 200 East, Hurricane, UT
2. Average Response Time (Minutes)	4.2 Minutes Emergency; 8-5 Minutes Non-emergency

3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	13 (3 Unmarked)
5. Number of Employees	# Full-time Police <u>11- 12</u> # of Part-time Police <u>2 Reserve</u>
6. Personnel needs during next 5 years	# Full-time <u>2</u> # Part-time <u>Varies 3-5 Reserve Officers</u>

Recreation/Cultural

1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)	Hurricane Valley Pioneer Museum; Library; Two Little League ballfields; One Softball Field; Horseshoe Pits; Tennis Courts at the schools; Three Community Parks (Three Falls/Main Street/Stout) with playground, restroom, picnic tables; Swimming Pool; 18 Hole Golf Course; Rodeo Arena; Soccer Fields; Trails (Hurricane Canal and Gould Wash)
2. Are all of the above fully ADA Accessible? (Yes/No)	Yes
3. Additional recreation facilities needed during next five years	Need additional trails; new neighborhood park; Recreation Center

Sewer Systems

1. Is there a sewer system? (Yes/No)	Yes
2. Type of System (i.e. lagoon, sewage treatment plant)	Lagoon (Ash Creek Special Service District)
3. Is system functioning as designed? (Yes/No)	Yes
4. Is system adequate for current use? (Yes/No)	?? (Sewer District indicated system is functioning at 60% capacity)
5. Does City/Town believe system will be adequate for next five years?	Sewer District recently completed capital facilities study to determine expansion for anticipated growth in area

Culinary Water

1. What are sources of culinary water	Wells <u>3</u> Springs <u>2</u> Surface Water _____
2. Total gallons (per day) source water available	999,000 MG per day
3. Storage capacity in (million gallons) i.e. 0.5 MG	\$2 million gallons (5 Tanks)
4. Number of water connections	Residential _____ Commercial _____
5. Average overall daily use in gallons	\$2 million gallons day approximately
6. Average per connection use in gallons	692 gallons (average)

Secondary Water (Irrigation) System

1. Does community have a secondary water system? Yes/No	Yes (Portion of Town)
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COMMUNITY Ivins City

General Administration

1. Government Type:	Mayor/City Council
2. City Office Address:	55 North Main Street, Ivins, UT 84738
3. Is City Office facility in full compliance with ADA?	Yes
4. Number of FTE Employees:	
5. Number of PT Employees:	

Fire

1. Addresses of Fire Stations	
2. Service Area (Portion of Town or All)	Ivins City
3. Average Response Time (2.5-4 min.)	5-6 Minutes
4. Town/City Fire Dept. or Fire District?	None
5. Is Station ADA Accessible?	Yes/No
6. Station Size	_____ sq. ft. # of Bays _____
7. Fire ISO Rating	
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction); Year of Vehicles; Manufacturer (American LaFrance, Ford, etc.); Capacity (2,000 g.p.m.); Condition (poor, fair, good, excellent) _____ _____ _____ _____ _____
9. Firefighters	# of FT Firefighters _____ # of PT Firefighters _____ # of Volunteer Firefighters _____
10. How Many Firefighters are EMT/Paramedics	# EMT _____ # Paramedics _____
11. Estimated Fire Department needs during next five years?	Vehicles _____ Facilities _____
12. Fire personnel needs during next five years?	Full-Time _____ Part-Time _____ Volunteers _____ EMT _____ Paramedic _____

Police

1. Police Station Address	
2. Average Response Time (Minutes)	5 Minutes
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	
5. Number of Employees	# Full-time Police _____ # of Part-time Police _____
6. Personnel needs during next 5 years	# Full-time _____ # Part-time _____

Recreation/Cultural

1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available

List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)

2. Are all of the above fully ADA Accessible? (Yes/No)

3. Additional recreation facilities needed during next five years

Sewer Systems

1. Is there a sewer system? (Yes/No)

2. Type of System (i.e. lagoon, sewage treatment plant)

3. Is system functioning as designed? (Yes/No)

4. Is system adequate for current use? (Yes/No)

5. Does City/Town believe system will be adequate for next five years?

Culinary Water

1. What are sources of culinary water

Wells _____ Springs _____ Surface Water _____

2. Total gallons (per day) source water available

3. Storage capacity in (million gallons) i.e. 0.5 MG

4. Number of water connections

Residential _____ Commercial _____

5. Average overall daily use in gallons

6. Average per connection use in gallons

Secondary Water (Irrigation) System

1. Does community have a secondary water system? Yes/No

COMMUNITY LaVerkin City

General Administration

1. Government Type:	Mayor/City Council
2. City Office Address:	111 South Main Street, LaVerkin, UT 84745
3. Is City Office facility in full compliance with ADA?	Yes
4. Number of FTE Employees:	12
5. Number of PT Employees:	10

Fire

1. Addresses of Fire Stations	310 North Main (No. 3); LaVerkin, UT
2. Service Area (Portion of Town or All)	No. 3 (LaVerkin, Toquerville, Virgin areas)
3. Average Response Time (2.5-4 minutes)	5-6 Minutes
4. Town/City Fire Dept. or Fire District?	None
5. Is Station ADA Accessible?	Yes
6. Station Size	No. 3: <u>3,000</u> sq.ft. # of Bays <u>3</u>
7. Fire ISO Rating	
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction); Year of Vehicles; Manufacturer (American LaFrance, Ford, etc.); Capacity (2,000 g.p.m.); Condition (poor, fair, good, excellent) <u>No. 3 Station: 1973 Ford 15,000 gal pumper, good condition; 1982 Chevrolet Squad Unit, good condition; 1986 Ford Brush; Truck, good condition; 1997 Ford Ambulance, good condition</u>
9. Firefighters	# of FT Firefighters <u>5</u> # of PT Firefighters <u>16</u> # of Volunteer Firefighters <u>36 + 6 part-time paramedics</u>
10. How Many Firefighters are EMT/Paramedics	# EMT <u>18</u> # Paramedics <u>5</u> 6 part-time paramedics
11. Estimated Fire Department needs during next five years?	Vehicles _____ Facilities _____
12. Fire personnel needs during next five years?	Full-Time _____ Part-Time _____ Volunteers _____ EMT _____ Paramedic _____

Police

1. Police Station Address	111 South Main Street, LaVerkin, UT 84745
2. Average Response Time (Minutes)	10 Minutes
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	3
5. Number of Employees	# Full-time Police <u>3</u> # of Part-time Police <u>6</u>
6. Personnel needs during next 5 years	# Full-time _____ # Part-time _____

Recreation/Cultural	
<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p> <p>2. Are all of the above fully ADA Accessible? (Yes/No)</p> <p>3. Additional recreation facilities needed during next five years</p>	<p>Community Park; Pavilion, Restrooms; 2 Basketball Courts; 1 Baseball Field; Horseshoe Pits</p> <p>Yes/No</p> <p>Raquetball Court</p>
Sewer Systems	
<p>1. Is there a sewer system? (Yes/No)</p> <p>2. Type of System (i.e. lagoon, sewage treatment plant)</p> <p>3. Is system functioning as designed? (Yes/No)</p> <p>4. Is system adequate for current use? (Yes/No)</p> <p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>Yes Ash Creek Sewer Improvement District Collection</p> <p>Yes</p> <p>Yes</p> <p>Yes</p>
Culinary Water	
<p>1. What are sources of culinary water</p> <p>2. Total gallons (per day) source water available</p> <p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p> <p>4. Number of water connections</p> <p>5. Average overall daily use in gallons</p> <p>6. Average per connection use in gallons</p>	<p>Wells _____ Springs _____ Surface Water _____</p> <p>Residential/Commercial <u>1,200</u></p>
Secondary Water (Irrigation) System	
<p>1. Does community have a secondary water system? Yes/No</p>	<p>Yes (LaVerkin Canal Company)</p>

COMMUNITY Leeds Town

General Administration

1. Government Type:	Mayor/City Council/Town Board
2. City Office Address:	218 North Main Street, Leeds, UT 84746
3. Is City Office facility in full compliance with ADA?	No (Not Completely)
4. Number of FTE Employees:	1
5. Number of PT Employees:	4

Fire

1. Addresses of Fire Stations	730 North Main; P.O. Box 0901; Leeds, UT 84746
2. Service Area (Portion of Town or All)	Leeds, Silver Reef, Silver Valley, Harrisburg North to Pintura and 1-15 Milepost 16-35
3. Average Response Time (2.5-4 min.)	5-6 Minutes
4. Town/City Fire Dept. or Fire District?	Leeds Area SSD (Fire and Emergency)
5. Is Station ADA Accessible?	Yes
6. Station Size	<u>50' x 60'</u> # of Bays <u>3</u>
7. Fire ISO Rating	6
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction); Year of Vehicles; Manufacturer (American LaFrance, Ford, etc.); Capacity (2,000 g.p.m.); Condition (poor, fair, good, excellent) <u>2002 Pierce Engine (Excellent); 2003 Pierce Pumper (Excellent); 1981 Ford Brush Truck (Average/Poor); 2001 and 2002 Ford Ambulances (Excellent);</u>
9. Firefighters	# of FT Firefighters <u>0</u> # of PT Firefighters <u>0</u> # of Volunteer Firefighters <u>26</u>
10. How Many Firefighters are EMT/Paramedics	# EMT <u>18</u> # Paramedics <u>0</u>
11. Estimated Fire Department needs during next five years?	Vehicles <u>1 Brush Truck</u> Facilities <u>No Additional</u>
12. Fire personnel needs during next five years?	Full-Time <u>1</u> Part-Time <u>0</u> Volunteers <u>Yes</u> EMT _____ Paramedic _____

Police

1. Police Station Address	245 North Main Street; Leeds, UT 84746
2. Average Response Time (Minutes)	10-15 Minutes (Washington County Sheriff and Leeds Town)
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	1
5. Number of Employees	# Full-time Police <u>0</u> # of Part-time Police <u>1</u>
6. Personnel needs during next 5 years	# Full-time <u>Possibly</u> # Part-time _____

Recreation/Cultural	
<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p>	<p>City Center Park with a Ballfield, Pavilion, Volleyball Court and Horseshoe Pit</p>
<p>2. Are all of the above fully ADA Accessible? (Yes/No)</p>	<p>Yes</p>
<p>3. Additional recreation facilities needed during next five years</p>	<p>Purchasing Land for Park Extension</p>
Sewer Systems	
<p>1. Is there a sewer system? (Yes/No)</p>	<p>No</p>
<p>2. Type of System (i.e. lagoon, sewage treatment plant)</p>	<p>Septic Tanks</p>
<p>3. Is system functioning as designed? (Yes/No)</p>	<p>Yes</p>
<p>4. Is system adequate for current use? (Yes/No)</p>	<p>Septic Tanks</p>
<p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>Looking at state to approve new disposal method for specific subdivisions and for a sewer treatment facility</p>
Culinary Water	
<p>1. What are sources of culinary water</p>	<p>Wells <u> 1 </u> Springs <u> 1 </u> Surface Water <u> </u></p>
<p>2. Total gallons (per day) source water available</p>	
<p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p>	<p>685,000 gallons</p>
<p>4. Number of water connections</p>	<p>Residential <u> </u> Commercial <u> </u></p>
<p>5. Average overall daily use in gallons</p>	
<p>6. Average per connection use in gallons</p>	<p>30,000 gallons per month</p>
Secondary Water (Irrigation) System	
<p>1. Does community have a secondary water system? Yes/No</p>	<p>Yes (Leeds Irrigation Company) In process of installing pressurized system</p>

COMMUNITY

New Harmony Town

General Administration

1. Government Type:	Mayor/City Council/Town Board
2. City Office Address:	10 North Main Street, New Harmony, UT 84757
3. Is City Office facility in full compliance with ADA?	
4. Number of FTE Employees:	
5. Number of PT Employees:	

Fire

1. Addresses of Fire Stations	New Harmony
2. Service Area (Portion of Town or All)	Entire Valley
3. Average Response Time (2.5-4 min.)	5-6 Minutes
4. Town/City Fire Dept. or Fire District?	None
5. Is Station ADA Accessible?	Yes
6. Station Size	<u>1,500</u> sq. ft. # of Bays _____
7. Fire ISO Rating	10
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction); Year of Vehicles; Manufacturer (American LaFrance, Ford, etc.); Capacity (2,000 g.p.m.); Condition (poor, fair, good, excellent) <u>1 Pumper Truck 1,000 gallons;</u> <u>1 Brush Truck 1,000 gallons;</u>
9. Firefighters	# of FT Firefighters <u>0</u> # of PT Firefighters <u>0</u> # of Volunteer Firefighters <u>12</u>
10. How Many Firefighters are EMT/Paramedics	# EMT _____ # Paramedics _____
11. Estimated Fire Department needs during next five years?	Vehicles _____ Facilities _____
12. Fire personnel needs during next five years?	Full-Time _____ Part-Time _____ Volunteers _____ EMT _____ Paramedic _____

Police

1. Police Station Address	Service Provided by Washington County Sheriff Department
2. Average Response Time (Minutes)	0-155 Minutes
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	
5. Number of Employees	# Full-time Police _____ # of Part-time Police _____
6. Personnel needs during next 5 years	# Full-time _____ # Part-time _____

Recreation/Cultural

<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p> <p>2. Are all of the above fully ADA Accessible? (Yes/No)</p> <p>3. Additional recreation facilities needed during next five years</p>	<p>In process of trying to find funding for a Town Park/Nature Park through obtaining land from Bureau of Land Management</p>
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Sewer Systems

<p>1. Is there a sewer system? (Yes/No)</p> <p>2. Type of System (i.e. lagoon, sewage treatment plant)</p> <p>3. Is system functioning as designed? (Yes/No)</p> <p>4. Is system adequate for current use? (Yes/No)</p> <p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>No</p> <p>Septic Tanks</p> <p>Yes</p> <p>Yes</p> <p>Yes</p>
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Culinary Water

<p>1. What are sources of culinary water</p> <p>2. Total gallons (per day) source water available</p> <p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p> <p>4. Number of water connections</p> <p>5. Average overall daily use in gallons</p> <p>6. Average per connection use in gallons</p>	<p>Wells _____ Springs _____ Surface Water _____</p> <p>Residential _____ Commercial _____</p>
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Secondary Water (Irrigation) System

<p>1. Does community have a secondary water system? Yes/No</p>	
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COMMUNITY Rockville Town

General Administration

1. Government Type:	Mayor/City Council
2. City Office Address:	43 East Main Street, Rockville, UT 84763 (Community Center)
3. Is City Office facility in full compliance with ADA?	Yes
4. Number of FTE Employees:	0
5. Number of PT Employees:	1

Fire

1. Addresses of Fire Stations	Springdale
2. Service Area (Portion of Town or All)	Springdale/Rockville
3. Average Response Time (2.5-4 minutes)	10 Minutes
4. Town/City Fire Dept. or Fire District	Rockville/Springdale Fire Protection District
5. Is Station ADA Accessible?	Yes
6. Station Size	_____ sq. ft. # of Bays <u>2</u>
7. Fire ISO Rating	6
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction); Year of Vehicles; Manufacturer (American LaFrance, Ford, etc.); Capacity (2,000 g.p.m.); Condition (poor, fair, good, excellent) <u>1991 Becker 150 gpm Pumper Engine (Good);</u> <u>2001 Squad Rescue Vehicle (Excellent) _____;</u> <u>1984 Chevrolet Brush Truck 300 gallons (Good)</u>
9. Firefighters	# of FT Firefighters <u>0</u> # of PT Firefighters <u>1</u> Fire Chief _____ # of Volunteer Firefighters <u>12</u>
10. How Many Firefighters are EMT/Paramedics	# EMT <u>3</u> # Paramedics <u>2</u>
11. Estimated Fire Department needs during next five years?	Vehicles <u>Replace Becker Engine & Brush Truck</u> Facilities <u>Okay</u>
12. Fire personnel needs during next five years?	Full-Time <u>1</u> Part-Time <u>2</u> Volunteers <u>Maintain 12</u> EMT <u>2</u> Paramedic <u>2</u>

Police

1. Police Station Address	Contract with Springdale Town/ Washington Co. Sheriff Department Provides Backup
2. Average Response Time (Minutes)	5-10 Minutes
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	2
5. Number of Employees	# Full-time Police <u>1</u> # of Part-time Police <u>1</u>
6. Personnel needs during next 5 years	# Full-time _____ # Part-time <u>Maybe 1 Part Time</u>

Recreation/Cultural	
<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p> <p>2. Are all of the above fully ADA Accessible? (Yes/No)</p> <p>3. Additional recreation facilities needed during next five years</p>	<p>Community Center; Park with Pavilion and Picnic Tables; Restrooms</p> <p>Yes</p> <p>Possibly some new playground equipment</p>
Sewer Systems	
<p>1. Is there a sewer system? (Yes/No)</p> <p>2. Type of System (i.e. lagoon, sewage treatment plant)</p> <p>3. Is system functioning as designed? (Yes/No)</p> <p>4. Is system adequate for current use? (Yes/No)</p> <p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>Yes (Springdale)</p> <p>Lagoon</p> <p>Yes</p> <p>Yes</p> <p>Yes (½ Capacity; Depends on Development in next 5 to 10 years)</p>
Culinary Water	
<p>1. What are sources of culinary water</p> <p>2. Total gallons (per day) source water available</p> <p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p> <p>4. Number of water connections</p> <p>5. Average overall daily use in gallons</p> <p>6. Average per connection use in gallons</p>	<p>Wells _____ Springs _____ Surface Water _____</p> <p>250,000 (approximate)</p> <p>Residential _____ Commercial _____</p>
Secondary Water (Irrigation) System	
<p>1. Does community have a secondary water system? Yes/No</p>	<p>Yes</p>

COMMUNITY Springdale Town

General Administration

1. Government Type:	Mayor/City Council
2. City Office Address:	118 Lion Boulevard; Springdale, UT 84767
3. Is City Office facility in full compliance with ADA?	Yes
4. Number of FTE Employees:	9
5. Number of PT Employees:	2

Fire

1. Addresses of Fire Stations	1130 Zion Park Boulevard; Springdale, UT 84767
2. Service Area (Portion of Town or All)	Springdale/Rockville; Assisted by Hurricane, National Park Service and Bureau of Land Management
3. Average Response Time (2.5-4 min.)	10 Minutes
4. Town/City Fire Dept. or Fire District?	Springdale/Rockville Fire Protection District
5. Is Station ADA Accessible?	Yes
6. Station Size	_____ sq. ft. # of Bays <u> 2 </u>
7. Fire ISO Rating	
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction); Year of Vehicles; Manufacturer (American LaFrance, Ford, etc.); Capacity (2,000 g.p.m.); Condition (poor, fair, good, excellent) <u>1991 Becker 150 gpm Pumper Engine (Good/Excellent) ;</u> <u>2001 Squad Rescue Truck (Excellent) ;</u> <u>1984 Chevrolet 300 gallon Brush Truck (Good) ;</u>
9. Firefighters	# of FT Firefighters <u> 0 </u> # of PT Firefighters <u> 1 </u> Fire Chief # of Volunteer Firefighters <u> 12 </u>
10. How Many Firefighters are EMT/Paramedics	# EMT <u> 3 </u> # Paramedics <u> 2 </u>
11. Estimated Fire Department needs during next five years?	Vehicles <u>Replace Becker Engine and Brush Truck (Put Becker Engine in Reserve</u> Facilities <u>None</u>
12. Fire personnel needs during next five years?	Full-Time <u> 0 </u> Part-Time <u> 2 </u> Volunteers <u>Maintain 12</u> EMT <u> 2 </u> Paramedic <u> 2 </u>

Police

1. Police Station Address	118 Lion Boulevard; Springdale, UT 84767
2. Average Response Time (Minutes)	10 Minutes
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	2
5. Number of Employees	# Full-time Police <u> 1 </u> # of Part-time Police <u> 1 </u>
6. Personnel needs during next 5 years	# Full-time _____ # Part-time <u> Maybe one part-time/full-time</u>

Recreation/Cultural	
<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p> <p>2. Are all of the above fully ADA Accessible? (Yes/No)</p> <p>3. Additional recreation facilities needed during next five years</p>	<p>Town Hall, Park with Tennis Courts, Baseball/soccer Field; Gazebo; Picnic Area; Volleyball Court; Children's Playground; Restroom. One Park with River Access, Public Restrooms, Picnic Areas, Pedestrian River Walk</p> <p>Yes</p> <p>New Library/Community Center (In Process) Relocate ballfield and soccer field</p>
Sewer Systems	
<p>1. Is there a sewer system? (Yes/No)</p> <p>2. Type of System (i.e. lagoon, sewage treatment plant)</p> <p>3. Is system functioning as designed? (Yes/No)</p> <p>4. Is system adequate for current use? (Yes/No)</p> <p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>Yes</p> <p>Lagoon</p> <p>Yes</p> <p>Yes</p> <p>Yes (½ Capacity - Depends on Development with 5 to 10 years)</p>
Culinary Water	
<p>1. What are sources of culinary water</p> <p>2. Total gallons (per day) source water available</p> <p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p> <p>4. Number of water connections</p> <p>5. Average overall daily use in gallons</p> <p>6. Average per connection use in gallons</p>	<p>Wells <u> 1 </u> Springs <u> 1 </u> Surface Water <u> 1 </u> Cul from River</p> <p>1.33 cu. ft. per second</p> <p>1.2 million gallons</p> <p>Residential <u> 220 </u> Commercial <u> 87 </u></p> <p>Ranges gallons used (2 million gallons per month)</p>
Secondary Water (Irrigation) System	
<p>1. Does community have a secondary water system? Yes/No</p>	<p>Yes</p>

COMMUNITY Toquerville Town

General Administration

1. Government Type:	Mayor/City Council
2. City Office Address:	10 North Main Street, Toquerville, UT 84774
3. Is City Office facility in full compliance with ADA?	In Bid Process to Construct New Town Hall
4. Number of FTE Employees:	1
5. Number of PT Employees:	1 (Contract Cemetery/Park/Town Hall Maintenance)

Fire

1. Addresses of Fire Stations	Served by Hurricane City
2. Service Area (Portion of Town or All)	No. 3 (LaVerkin, Toquerville, Virgin areas)
3. Average Response Time (2.5-4 min.)	5-6 Minutes
4. Town/City Fire Dept. or Fire District?	None
5. Is Station ADA Accessible?	Yes
6. Station Size	No. 3: <u>3,000</u> sq.ft. # of Bays <u>3</u>
7. Fire ISO Rating	
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction); Year of Vehicles; Manufacturer (American LaFrance, Ford, etc.); Capacity (2,000 g.p.m.); Condition (poor, fair, good, excellent) <u>No. 3 Station: 1973 Ford 15,000 gal pumper, good condition; 1982 Chevrolet Squad Unit, good condition; 1986 Ford Brush; Truck, good condition; 1997 Ford Ambulance, good condition</u>
9. Firefighters	# of FT Firefighters <u>5</u> # of PT Firefighters <u>16</u> # of Volunteer Firefighters <u>36 + 6 part-time paramedics</u>
10. How Many Firefighters are EMT/Paramedics	# EMT <u>18</u> # Paramedics <u>5</u> 6 part-time paramedics
11. Estimated Fire Department needs during next five years?	Vehicles _____ Facilities _____
12. Fire personnel needs during next five years?	Full-Time _____ Part-Time _____ Volunteers _____ EMT _____ Paramedic _____

Police

1. Police Station Address	Service Provided by Washington County Sheriff Department
2. Average Response Time (Minutes)	Varies
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	
5. Number of Employees	# Full-time Police _____ # of Part-time Police _____
6. Personnel needs during next 5 years	# Full-time _____ # Part-time _____

Recreation/Cultural	
<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p> <p>2. Are all of the above fully ADA Accessible? (Yes/No)</p> <p>3. Additional recreation facilities needed during next five years</p>	<p>Picnic Pavilion; Tables; Chairs; Stage; Grounds have small Playground; Volleyball Standards and Net for Lawn Area New Community Park with Pavilion; Playground Equipment; Picnic Tables; Baseball Diamond with lights; Restrooms</p> <p>Yes</p> <p>New Town Hall (In process of Construction with CIB funds)</p>
Sewer Systems	
<p>1. Is there a sewer system? (Yes/No)</p> <p>2. Type of System (i.e. lagoon, sewage treatment plant)</p> <p>3. Is system functioning as designed? (Yes/No)</p> <p>4. Is system adequate for current use? (Yes/No)</p> <p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>Yes (Ash Creek Sewer Improvement District) Collection</p> <p>Yes</p> <p>Yes</p> <p>Yes</p>
Culinary Water	
<p>1. What are sources of culinary water</p> <p>2. Total gallons (per day) source water available</p> <p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p> <p>4. Number of water connections</p> <p>5. Average overall daily use in gallons</p> <p>6. Average per connection use in gallons</p>	<p>Wells _____ Springs <u>1</u> Surface Water _____</p> <p>½ Seconds Water</p> <p>700,000 gallons</p> <p>Residential <u>370</u> Commercial _____</p> <p>180,000</p>
Secondary Water (Irrigation) System	
<p>1. Does community have a secondary water system? Yes/No</p>	<p>Yes</p>

COMMUNITY

Santa Clara City

General Administration

1. Government Type:	Mayor/City Council
2. City Office Address:	2721 Santa Clara Drive; Santa Clara, UT 84765
3. Is City Office facility in full compliance with ADA?	Yes
4. Number of FTE Employees:	
5. Number of PT Employees:	

Fire

1. Addresses of Fire Stations	
2. Service Area (Portion of Town or All)	
3. Average Response Time (2.5-4 min.)	5-6 Minutes
4. Town/City Fire Dept. or Fire District?	None
5. Is Station ADA Accessible?	Yes
6. Station Size	<u>1,320</u> sq. ft. # of Bays _____
7. Fire ISO Rating	7
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction); Year of Vehicles; Manufacturer (American LaFrance, Ford, etc.); Capacity (2,000 g.p.m.); Condition (poor, fair, good, excellent) _____ _____ _____ _____ _____
9. Firefighters	# of FT Firefighters _____ # of PT Firefighters _____ # of Volunteer Firefighters _____
10. How Many Firefighters are EMT/Paramedics	# EMT _____ # Paramedics _____
11. Estimated Fire Department needs during next five years?	Vehicles _____ Facilities _____
12. Fire personnel needs during next five years?	Full-Time _____ Part-Time _____ Volunteers _____ EMT _____ Paramedic _____

Police

1. Police Station Address	2721 Santa Clara Drive; Santa Clara, UT
2. Average Response Time (Minutes)	5-10 Minutes
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	City Marshall, Part Time Deputy
5. Number of Employees	# Full-time Police _____ # of Part-time Police _____
6. Personnel needs during next 5 years	# Full-time _____ # Part-time _____

Recreation/Cultural

1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available

List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)

2. Are all of the above fully ADA Accessible? (Yes/No)

3. Additional recreation facilities needed during next five years

Sewer Systems

1. Is there a sewer system? (Yes/No)

Yes

2. Type of System (i.e. lagoon, sewage treatment plant)

Collection

3. Is system functioning as designed? (Yes/No)

Yes

4. Is system adequate for current use? (Yes/No)

Yes

5. Does City/Town believe system will be adequate for next five years?

Yes

Culinary Water

1. What are sources of culinary water

Wells _____ Springs _____ Surface Water _____

2. Total gallons (per day) source water available

3. Storage capacity in (million gallons) i.e. 0.5 MG

4. Number of water connections

Residential _____ Commercial _____

5. Average overall daily use in gallons

6. Average per connection use in gallons

Secondary Water (Irrigation) System

1. Does community have a secondary water system? Yes/No

COMMUNITY Virgin Town

General Administration	
1. Government Type:	Mayor/City Council
2. City Office Address:	Virgin, UT 84780
3. Is City Office facility in full compliance with ADA?	Yes
4. Number of FTE Employees:	
5. Number of PT Employees:	
Fire	
1. Addresses of Fire Stations	310 North Main (No. 3); LaVerkin, UT
2. Service Area (Portion of Town or All)	No. 3 (LaVerkin, Toquerville, Virgin areas)
3. Average Response Time (2.5-4 min.)	5-10 Minutes
4. Town/City Fire Dept. or Fire District?	None
5. Is Station ADA Accessible?	Yes
6. Station Size	No. 3: <u>3,000</u> sq.ft. # of Bays <u>3</u>
7. Fire ISO Rating	
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction); Year of Vehicles; Manufacturer (American LaFrance, Ford, etc.); Capacity (2,000 g.p.m.); Condition (poor, fair, good, excellent) <u>No. 3 Station: 1973 Ford 15,000 gal pumper, good condition; 1982 Chevrolet Squad Unit, good condition; 1986 Ford Brush; Truck, good condition; 1997 Ford Ambulance, good condition</u>
9. Firefighters	# of FT Firefighters <u>5</u> # of PT Firefighters <u>16</u> # of Volunteer Firefighters <u>36 + 6 part-time paramedics</u>
10. How Many Firefighters are EMT/Paramedics	# EMT <u>18</u> # Paramedics <u>5</u> 6 part-time paramedics
11. Estimated Fire Department needs during next five years?	Vehicles _____ Facilities _____
12. Fire personnel needs during next five years?	Full-Time _____ Part-Time _____ Volunteers _____ EMT _____ Paramedic _____
Police	
1. Police Station Address	Service Provided by Washington County Sheriff Department
2. Average Response Time (Minutes)	15-20 Minutes
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	
5. Number of Employees	# Full-time Police _____ # of Part-time Police _____
6. Personnel needs during next 5 years	# Full-time _____ # Part-time _____

Recreation/Cultural	
<p>1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available</p> <p>List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)</p> <p>2. Are all of the above fully ADA Accessible? (Yes/No)</p> <p>3. Additional recreation facilities needed during next five years</p>	<p>1 Park with Picnic Tables; 2 Tennis Courts and Playground Equipment; Community Center</p> <p>No</p> <p>Virgin/Smith Mesa Recreation Area</p>
Sewer Systems	
<p>1. Is there a sewer system? (Yes/No)</p> <p>2. Type of System (i.e. lagoon, sewage treatment plant)</p> <p>3. Is system functioning as designed? (Yes/No)</p> <p>4. Is system adequate for current use? (Yes/No)</p> <p>5. Does City/Town believe system will be adequate for next five years?</p>	<p>Septic Tanks</p> <p>No (Septic Tanks)</p> <p>Yes</p> <p>Yes</p> <p>Yes</p>
Culinary Water	
<p>1. What are sources of culinary water</p> <p>2. Total gallons (per day) source water available</p> <p>3. Storage capacity in (million gallons) i.e. 0.5 MG</p> <p>4. Number of water connections</p> <p>5. Average overall daily use in gallons</p> <p>6. Average per connection use in gallons</p>	<p>Wells _____ Springs _____ Surface Water _____</p> <p>Residential _____ Commercial _____</p>
Secondary Water (Irrigation) System	
<p>1. Does community have a secondary water system? Yes/No</p>	

COMMUNITY Washington City

General Administration

1. Government Type:	Mayor/City Council
2. City Office Address:	111 North 100 East, Washington, UT 84780
3. Is City Office facility in full compliance with ADA?	Yes
4. Number of FTE Employees:	
5. Number of PT Employees:	

Fire

1. Addresses of Fire Stations	
2. Service Area (Portion of Town or All)	
3. Average Response Time (2.5-4 min.)	Minutes
4. Town/City Fire Dept. or Fire District?	None
5. Is Station ADA Accessible?	Yes
6. Station Size	_____ sq. ft. # of Bays _____
7. Fire ISO Rating	
8. Fire Vehicles:	Type (Pumper, Brush, Ladder, Extraction); Year of Vehicles; Manufacturer (American LaFrance, Ford, etc.); Capacity (2,000 g.p.m.); Condition (poor, fair, good, excellent _____ _____ _____ _____ _____ _____
9. Firefighters	# of FT Firefighters _____ # of PT Firefighters _____ # of Volunteer Firefighters _____
10. How Many Firefighters are EMT/Paramedics	# EMT _____ # Paramedics _____
11. Estimated Fire Department needs during next five years?	Vehicles _____ Facilities _____
12. Fire personnel needs during next five years?	Full-Time _____ Part-Time _____ Volunteers _____ EMT _____ Paramedic _____

Police

1. Police Station Address	
2. Average Response Time (Minutes)	Minutes
3. Is Facility ADA Accessible (Yes/No)	Yes
4. Number of Police Vehicles	
5. Number of Employees	# Full-time Police _____ # of Part-time Police _____
6. Personnel needs during next 5 years	# Full-time _____ # Part-time _____

Recreation/Cultural

1. Recreation (parks) and Cultural Facilities (libraries, opera houses, etc.) Available

List main features of each park (playground, ball diamonds, rodeo grounds, swimming pool, picnic pavilion, picnic tables, tennis courts, basketball courts, roller skating rink, grandstand etc.)

2. Are all of the above fully ADA Accessible? (Yes/No)

3. Additional recreation facilities needed during next five years

Sewer Systems

1. Is there a sewer system? (Yes/No)

Yes

2. Type of System (i.e. lagoon, sewage treatment plant)

Collection

3. Is system functioning as designed? (Yes/No)

Yes

4. Is system adequate for current use? (Yes/No)

Yes

5. Does City/Town believe system will be adequate for next five years?

Yes

Culinary Water

1. What are sources of culinary water

Wells _____ Springs _____ Surface Water _____

2. Total gallons (per day) source water available

3. Storage capacity in (million gallons) i.e. 0.5 MG

4. Number of water connections

Residential _____ Commercial _____

5. Average overall daily use in gallons

6. Average per connection use in gallons

Secondary Water (Irrigation) System

1. Does community have a secondary water system? Yes/No